

APPLICATION FOR DISPLAY OR SALES SPACE

FRANKLIN COUNTY FAIR

September 5-8 2024

This Application for Space is hereby prepared and submitted for consideration in the 2024 FRANKLIN COUNTY FAIR. The undersigned certifies that all questions have been answered correctly.

PLEASE PRINT ALL INFORMATION

| Name of Company | | | _ | | |
|-------------------------------------|---------|-----|----|--|--|
| Company Mailing Address | | | | | |
| City | State | ZIP | | | |
| Company Phone | Email | | | | |
| Name of Contact Person or Applicant | | | | | |
| Contact Person Mailing Address | | | | | |
| City | _ State | Z | IP | | |
| Phone | Cell | | | | |
| Email | Website | e | | | |

For questions please email: FCASconcessionsinfo@gmail.com

DO NOT SEND PAYMENT UNTIL YOU HAVE BEEN NOTIFIED THAT WE HAVE SPACE AVAILABLE. THANK YOU

1. WHAT ARE YOUR SPACE REQUIREMENTS?

- Inside Commercial 10' x 10': \$365
- Outside Commercial 10' Frontage \$285. (\$25 per front foot thereafter)
- Political 10' Outside \$450

NOTE: All space requested must include total footage needed by applicant for awnings, tanks, trailer tongues, overhangs, tent ropes & stakes, etc.

Please include a picture of your proposed display or concession with this application (Franklin County Fair management reserves the right to approve or disapprove items for display for sale.)

All concessions trailers, tents, and exhibit areas MUST be clean, orderly, safe and presentable to the public and MUST meet all State rules and regulations. Franklin County Fair management reserves the right to approve or disapprove booth rental.

2. LIST ALL ITEMS you wish to consider for display or sale from this space.

3. WHAT UTILITIES WILL YOU NEED?

4. Special electrical request (additional charge to applicant)

Specify Water hookup: (Y) (N)

| 6. | Insurance coverage in the amount of \$1,000,000 general liability will be required. Proof of insurance must be filed with the Franklin County Fair office. Food concessions will be required to provide product liability insurance. All Insurance policies must be submitted in advance no later than August 1. |
|----|--|
| 7. | REFERENCES – List name, address and phone number of another fair or business you |

Please submit question to Fcasconcessionsinfo@gmail.com

5. PLEASE LIST ANY OTHER SPECIAL NEEDS HERE

work with frequently