

## FRANKLIN COUNTY AGRICULTURAL SOCIETY SCHOLARSHIP

The Franklin County Agricultural Society is proud to announce a Scholarship Award to be given to an exhibitor at the Franklin County Fair. This Scholarship is given on behalf of the officers, directors, members, department heads and past members of the Franklin County Agricultural Society.

This Scholarship has been made possible from the generous donation of apples that have been sold in the Roundhouse during the past Fairs; from **Clarkdale Fruit Farm, Deerfield, and Pine Hill Orchard, Colrain;** and the **Franklin County Agricultural Society**. We have called this project: **Apples for Scholars**.

The criteria for entering this scholarship are:

1. Resident of Franklin County who has entered or been an exhibitor at the Franklin County Fair.
2. Attendance or acceptance at a two or four year college.

Terms:

1. The winner must submit proof of attendance at a two or four year college; a copy of their transcript or letter of acceptance. Send to: Franklin County Agricultural Society, Scholarship Fund, P. O. Box 564, Greenfield, MA 01302, upon being notified that they are a winner.
2. The scholarship will be presented to the winner.

Procedure:

Completed applications can be sent to:

Kathleen Halberg  
98 North St., Shelburne, MA 01370  
by **August 22, 2006**.

# Franklin County Agricultural Society Scholarship Form

Name\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_State\_\_\_\_\_Zip Code\_\_\_\_\_

Telephone Number\_\_\_\_\_

Social Security Number\_\_\_\_\_

Birthdate\_\_\_\_\_

What Department or Departments did you enter at the Franklin County Fair, the approximate years, and entries?

	Years	Approximate Number of Entries
___ Dairy Cattle	_____	_____
___ Sheep	_____	_____
___ Poultry	_____	_____
___ Rabbits	_____	_____
___ Oxen	_____	_____
___ Draft Horses	_____	_____
___ Youth Hall	_____	_____
___ Roundhouse	_____	_____

Please tell about what you entered in the Franklin County Fair.

Tell what you learned from being an exhibitor at the Fair.

Tell what you enjoyed about entering the Fair.

Tell about yourself.

What is your best Fair memory?

Tell about the college that you attend or plan to attend. Do you plan to study agriculture?\_\_\_\_\_

College Name\_\_\_\_\_

Address\_\_\_\_\_

\_\_\_\_\_

Major\_\_\_\_\_ Year\_\_\_\_\_

What is the approximate cost for a year at your college?\_\_\_\_\_

Thank you.

Send to: Kathleen Halberg  
98 North St.  
Shelburne, MA 01370

Due: August 22, 2006