

2011
Franklin County Fair
Exhibitor Handbook

All entries must be pre entered by
August 25



September 8 - 11, 2011

Greenfield, Massachusetts

Franklin County Agricultural Society, Inc.

2011

Executive Committee

Frostine Bean, Greenfield	President
Gary Seeds, Greenfield	1 st Vice President
Linda Fisher, Greenfield	2 nd Vice President
Suzanne Hunter, Greenfield	Treasurer
Marian Noga, Charlemont	Secretary
Michael Scranton, Colrain	Past President

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Lesley Merritt, Bernardston	Russell Coombs, Colrain
Kathleen Halberg, Buckland	Ken Moulton, Guilford, VT

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Conrad Halberg, Buckland	Linda Keech, Gill
Lou Canuel, So. Deerfield	Helen Gould, Shelburne
Lu Chadwick, Greenfield	Michael Scranton, Colrain
Norman Sessions, Heath	Timothy Smith, Greenfield

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DEPARTMENT SUPERINTENDENTS

Open Dairy Cattle ----- Russ Coombs 624 3605
Jodi Hoynoski 475-3015

Youth Dairy Cattle ----- Karen Herzig 624-3012

Draft Horses ----- Ken Moulton 802-254-2101

Draft Oxen -----Ken Moulton 802-254-2101

Youth Oxen -----Ken/Margaret Moulton
802-254-2101

Open and Youth Poultry -----Conrad Halberg 625-6519
Halbergs@crocker.com

Open and Youth Rabbits ----- Shirley Tombs 625-2168

Round House - Downstairs ----- Kathleen Halberg 625-6519
Halbergs@crocker.com

Round House - Upstairs ----- Catherine Halberg 625-2006
Halbergc@hotmail.com

Open Sheep ----- Tom Carter

Youth Sheep ----- Leslie Merritt 648-9537

Kiwanis Youth Hall ----- Jane Markoski 774-4024

HALL AND ANIMAL ARRIVAL/DEPARTURE TIMES

All entries must be pre registered by August 25th

ARRIVAL TIMES

Round House and Kiwanis Youth Hall - ALL DEPARTMENTS

Tuesday September 7 6:00 p.m. to 9:00 p.m.
Wednesday September 8 3:00 p.m. to 9:00 p.m.

- Youth Dairy Cattle must be stalled by 10:00 p.m. on Friday
- Open Dairy Cattle must be stalled by 10:00 p.m. on Saturday
- Youth Sheep must be penned before 9:00 a.m. on Saturday
- Open Sheep must be penned between 5:00 & 9:00 p.m. on Saturday
- Youth/Open Poultry must be in between 6:00 & 8:00 p.m. on Wednesday
- Youth/Open Rabbits must be in between 6:00 & 8:00 p.m. on Wednesday

NO ENTRIES WILL BE RELEASED BEFORE THE TIMES LISTED

RELEASE TIMES:

- Youth Dairy Cattle Saturday 5:00 p.m.
- Open Dairy Cattle Sunday 6:00 p.m.
- Youth Sheep Saturday 5:30 p.m.
- Open Sheep Sunday 7:00 p.m.
- Youth/Open Poultry Sunday 7:00 p.m.
- Youth/Open Rabbits Sunday 7:00 p.m.
- Kiwanis Youth Hall and Round House Monday 4:00 - 8:00 p.m.

SPECIAL AWARDS

FRED W. WELLS TRUST FUND

Provides premium monies for Franklin County exhibitors in Youth Agricultural Show. This is especially appreciated as it has enabled the Franklin County Fair to continue to provide premium monies since the loss of the Massachusetts Division of Fairs premium funding support.

HENRY CUSHMAN AWARD

Fair President 1851 - 1855

Given by the Franklin County Fair for the best display of Fruits and Flowers in the Round House.

ROGER H. BEAN MEMORIAL TROPHY

Given to the best all round Youth Ox Teamster

Donated in memory of Roger Bean by his son Harlan Bean and family.

STEVENS DOLE AWARD

Director - Exhibitor

Given by the Stevens Dole family. Presented to the most outstanding youth in dairy cattle. Youth must have shown a willingness and interest to help others in the agricultural community.

MALCOM TYLER AWARD

Sheep Exhibitor

Given by the Malcom Tyler family for the Best Pen of 3 Lambs

RALPH WHITEMAN MEMORIAL AWARD

Given by the Ralph Whiteman family.

Cash award presented to a youth for Dam and Daughter, all breeds competing.

JOHN PEILA MEMORIAL AWARD

Best 5 head dairy cattle, Holsteins competing in the Open Show

SHIRLEY S. GAINES AWARD

Open Hone Arts Award presented for needlework

MICHELE DRUMHELLER AWARD

Best of Show - Quilting

CHAMPION OF ALL BREEDS

The permanent Trophy for Champion of All Breeds, sponsored by the Hampshire-Franklin Holstein Club. A small trophy will be awarded to the winner plus a check for \$100.00. The large trophy will remain at the Franklin County Fair with the winners name engraved.

OTHER AWARDS

Champion Fitting and Showmanship - Coombs Hill Farm

Grand Champion of All Breeds - Peila Families

Best Flock of Show - Pine Grove Farm, Leverett MA

Best Pair of Ewe Lambs (Bred & Owned, all breeds competing), Champion Market Lamb, Fitting & Showmanship Awards - West County Shepards 4-H Club

GENERAL RULES AND INSTRUCTIONS
ALL ENTRIES MUST BE PRE-REGISTERED

All entries should be pre-registered by 25 August 2011. Entries may be sent via regular mail to Franklin County Fair, P O Box 564, Greenfield, MA 01302 or E-mail to Pat@Seacruise4Less.com

2011 GENERAL ENTRY DUE DATE AUGUST 25TH

1. All exhibits must be produced, selected and arranged by the exhibitor. Entries failing to comply with the Exhibitors Handbook requirements will be disqualified.
2. The committee, judge or fair management reserves the right to reject any and/or all exhibits they deem not desirable, or properly entered or are of undesirable quality. Placing will be awarded on the basis of quality of the exhibit and the decision of the judge will be final.
3. A person shall make only one entry per class (exception in open cattle, sheep, poultry and rabbit classes where 2 placings, per class, per breed, per exhibitor are allowed for adult divisions). In group and pair classes only one entry is allowed per exhibitor. Exhibitors must furnish their feed and bedding for animals.
4. EXHIBITOR STANDARDS: The fair is an educational activity. Positive social behavior, good sportsmanship and cooperation are encouraged. It is recognized that in classes of livestock exhibitors have standards of dress, which have been accepted by the industry examples are slacks (not dungarees), skirts and dresses of plain white or kaki. Farm or other names on clothing will not be allowed in the show ring. Exhibitors not conforming to the dress code will forfeit all premiums. All exhibitors (including group classes) in the show ring must be in show clothes, no bathing attire or shorts will be allowed. A solid durable shoe must be worn at all times. No sandals, sneakers, clogs or bare feet will be allowed. All exhibitors must have footwear on at all times in the barn area.
5. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care, but all exhibits are received upon the condition that: **The Society shall not be held responsible for any loss or damage**, that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by arising from any exhibit, equipment, animal or person and to defend and indemnify the Society and management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants and/or participants may deem it advisable to obtain appropriate liability insurance.
6. In case of inclement weather, lack of attendance or other uncontrollable conditions making it necessary, the Society will pay premiums on a pro-rata basis.
7. **No alcoholic beverages will be allowed on the fairgrounds. Exhibitors caught drinking or intoxicated will be automatically disqualified.**
8. Please use your full name, no nick names, address, phone number, zip code and E-mail address on the entry forms. **Check returned to us because of insufficient address or wrong address will be forfeited. All animal exhibitors are required to provide their social security number. Failure to provide said number will result in forfeit of all premiums.**
9. In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge and superintendent, as ribbons frequently become misplaced.
10. **Any discrepancies or questions regarding premiums must be made prior to October 31 in writing to the fair secretary.**
11. **All entries must be pre registered by August 25, 2011 using the entry forms in the back of the Premium Book.**
12. The management will consider it a favor if patrons will report any mistreatment or extortion practiced by any employee of the Fair or Concessionaires. Do not wait until the fair is over to make your complaint.
13. Judges may not be contenders in any amateur classes listed in their area of expertise.
14. It is recommended that all live stock be vaccinated for rabies.
15. **All checks must be cashed within 90 days. Lost checks will NOT be replaced.**

PARKING AND PASSES - Exhibitors other than livestock will not be issued passes and must pay the regular price of admission.

PLEASE NOTE: The exhibitor handbook is prepared in the spring. Classes and health regulations may change following press time. Please be advised changes may take place.

In order to facilitate the entry process please complete the requested information on the entry forms (last pages of the Premium Book). Either mail the completed forms to FCAS P O Box 564, Greenfield, MA 01302 or follow the directions on the web to have the completed forms automatically sent to the Premium Chairperson on or before the entry date deadline.

DEPT 150 - 27TH ANNUAL "BEST TWO CRUSTED APPLE PIE CONTEST"

Contest will be held Saturday Sept 10, 2011 at the Franklin County Fair. Entries will be received from 8:30 - 9:00 am at the Gazebo near the Main Office. Your pie is your ticket into the fair. Enter through the front gate. You will be directed to the contest area.

CONTEST GUIDELINES

1. Classes open to youth 12 & under and adult entries, prizes will be awarded in each category.
2. The complete recipe for both the crust and the filling must be submitted with the entry on a 3 By 5 card. On a second card list your name, address, e-mail address and phone number. Youth list your age.
3. Pies should be in disposable aluminum pie plates. NOTE: if you choose to use a glass or pottery pie dish the fair will not be held responsible for its safety.
4. Judging is based on ease of preparation, texture, flavor, overall appearance and originality. no raisins, nuts, cranberries or crumb crusts accepted - apples only.
5. Cash prizes will be awarded as follows:

A-1	ADULT	A-2	YOUTH under 12
1 st	\$25.00		\$15.00
2 nd	\$15.00		\$10.00
3 rd	\$10.00		\$ 5.00
4 th	\$ 5.00		\$ 3.00

Pies not designated to be picked up by the entrant after the contest will be offered to fair personnel, you must let the contest personnel know at the time of drop off.

JUDGING CRITERIA

Top Crust - well browned, not to thick/thin, vented or latticed: edges even, crimped. Texture - flaky crisp.

Bottom Crust - Browned and well cooked no breaks or air spaces. Pie should be removable without breaking the lower crust.

Filling - Moist, thoroughly cooked, good apple flavor and good color

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF AGRICULTURAL RESOURCES

In addition to complying with all laws and regulations governing animal health issues (M.G.L.C. 129 14)D, 14E, 44 AND 330 CMR 4.03, 4.07, 16.03), all fairs must adopt and enforce the following rules for governance of the fair.

2011 FAIRS - ANIMAL HEALTH RULES

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

General Rules for All Animals:

1. **All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.**
2. **Evidence of infections, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. All livestock must have proper ID. For animals identified by microchip, readers must be available to the Inspectors. THE INSPECTOR'S DECISION IS FINAL.**
3. **SEE INDIVIDUAL REAQUIREMENTS FOR EACH SPECIES LISTED BELOW.**

Poultry

1. No poultry will be admitted to the fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases, infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2011 shall be individually leg banded with state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair shall be admitted.

Cattle, Goats and Camelids (Llamas, Alpacas, etc.)

1. All animals entering a Massachusetts fairground from out of state or from within Massachusetts must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure to such disease. Cattle and Camelids must be identified by ear tag, tattoo, registration or microchip. **Note that all animals, goats, kids, calves and crias presented, regardless of age, must be individually listed and identified on the health certificate - this includes any new animals born during the fair season.** Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information of equines or the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to the fair inspectors. Health Certificates must be dated January 1, 2011 or later. These documents will be accepted for the entire fair season in Massachusetts.
2. All of the above animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
3. In addition, all Goats must also be free of sore mouth and scrapie exposure. Based on the Federal Scrapie Eradication Program (FSEP), goats of any age or sex brought to a show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and Massachusetts Emergency Order I-AHO-06. Information regarding approved tags, tattoos, and electronic implants is available from the USDA-APHIS office in Sutton, MA. 508-363-2290.
4. Blue Tongue testing is required for Camelids originating from outside the Commonwealth. **Exception:** Animals from USDA declared "Low Incident State" are exempt. Note: the six New England states and New York are declared low incident states.
5. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

Swine

1. All swine entering a Massachusetts fairground must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure to such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2011 or later. These documents will be accepted for the entire fair season in Massachusetts.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. All Swine must be accompanied by an official ear tag or registration
4. No person shall import into Massachusetts from outside the state any swine which have been pseudo rabies vaccinated (M.G.L.c129 14E). No person shall import into Massachusetts swine from Stage I or Stage II Pseudo rabies states.
5. All swine shall originate from qualified pseudo rabies-free herds or monitored herds in qualified pseudo rabies-free states only.

The pseudo rabies status of the exhibitor's state can be obtained from the State Veterinarian's office in each state.

Sheep

1. Sheep entering a Massachusetts fairground must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure to such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2011 or after. These documents will be acceptable for the entire fair season in Massachusetts.
2. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm and open and draining wounds.
3. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed, or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP), sheep of any age or sex brought to a show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo or electronic implant consistent with the requirements of the FSEP and Massachusetts Emergency order I-AHO-06 Information regarding approved tags, tattoos, and electronic implants is available from the USDA - APHIS office in Sutton, MA at 508-363-2290.
4. No sheep will be permitted entry from flocks in which Sore mouth has existed or in which sore mouth Vaccine has been administered in the previous sixty days.
5. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

Equine

1. All equines entering a Massachusetts fairground must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure to such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2011 or later. These documents will be acceptable for the entire fair season in Massachusetts.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles and open or draining wounds.
3. All equines originating from within and outside the Commonwealth must have a negative USDA - approved EIA test (i.e. Coggins test or ELISA test) dated within twelve months of entry. A detailed description of the horse must appear on the test form, and must match the description that appears on the health certificate.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE within one year of the fair.

Rabbits

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail and ear infections.

Dogs and Cats

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All dogs and cats over six months of age must have a valid and current vaccinations certificate for rabies.

FRANKLIN COUNTY AGRICULTURAL SOCIETY SCHOLORSHIP

The Franklin County Agricultural Society is proud to announce a Scholarship Award to be given to be given to an exhibitor at the Franklin County Fair. This Scholarship is given on behalf of the officers, directors, members, department heads and past members of the Franklin County Agricultural Society.

This Scholarship has been made possible from the generous donation of apples that have been sold in the Round House during the past fairs from **Clarkdale Fruit Farm, Deerfield** and **Pine Hill Orchard, Colrain**, and the **Franklin County Agricultural Society**. We have called this project Apples for Scholars.

The criteria for entering this scholarship are:

1. Resident of Franklin County who has entered or been an exhibitor at the Franklin County Fair.
2. Attendance or acceptance at a two or four year college.

Terms:

1. Applicants must submit proof of attendance at a two or four year college; copy of your transcript or letter of acceptance must accompany your application.
2. The scholarship will be awarded to the winner.

Procedure:

FRANKLIN COUNTY AGRICULTURAL SOCIETY SCHOLARSHIP FORM

Name _____

Address _____

City/Town _____ Zip Code _____

Telephone No. _____ E-Mail _____

Social Security No _____ Birth Date _____

What Department (s) did you enter at the Franklin County Fair, approximate years and approximate. Number of entries

Department	Years	Approx. No of entries
_____ Dairy Cattle	_____	_____
_____ Sheep	_____	_____
_____ Poultry	_____	_____
_____ Rabbits	_____	_____
_____ Oxen	_____	_____
_____ Draft Horse	_____	_____
_____ Youth Hall	_____	_____
_____ Round House	_____	_____

Please tell about what you entered in the Franklin County Fair

Explain what you learned from being an Exhibitor at the Fair

What did you enjoy about entering the Fair?

What is your best fair memory?

Tell us something about yourself.

What college are you attending or plan to attend? Are you studying/plan to study Agriculture? _____

College Name _____

Address _____

Major _____ Year _____

What is the approximate cost of a year at the college you attend/plan to attend. _____

Thank You

Send Completed Application to:

Kathleen Halberg, 98 North Street, Shelburne, MA 01370

Due August 20, 2011

OPEN DAIRY CATTLE - DEPARTMENT 101

PRE ENTRY DUE DATE AUGUST 25

Trailers entering with cattle - Check with Superintendent for entering and exiting directions.

Please refrain from sound systems, computers, and microwaves in the stalls.

Late entries (After Aug. 26) MUST call Russ Combs for permission to enter prior to mailing entry form.

Open Dairy Show:

Cattle must be stalled by 10:00 p.m. Saturday

Cattle will be released on Sunday @ 6:00 p.m. or earlier at the discretion of the Superintendent

Read Departmental & General Rules in this book

1. Entry fee is \$3.00 per animal payable with entry including youth entering Open Classes. No passes issued without paid entry fee. Late entries will be \$5.00 per animal, no exception. Late entries will be subject to pay full gate price for admission to the grounds.
2. A certificate of registration must be exhibited to the Superintendent at the time of check in. All animals must be owned 30 days prior to exhibition.
3. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
4. Ages will be those approved by the Breed Association.
5. Out of state entries may be accepted space permitting.
6. Exhibitors shall report to the Superintendent or his/her representative, upon arrival on the grounds to receive their instructions regarding stabling of the animals.
7. Once animals are stabled, they will not be allowed to leave the grounds until showing is completed.
8. **NO NEWSPAPER BEDDING WILL BE ACCEPTED. ONLY SHAVINGSK SAWDUST OR STRAW WILL BE ACCEPTABLE.**
9. Not more than 2 entries per individual class. In group and pair classes only one entry is allowed per farm or family. (Class 13, 16, 17)
10. Superintendent reserves the right to limit each farm or family to 12 head. Please call Superintendent for special stall requests
11. All stalls must be cleaned down to dry vase and pulled back to the roof eaves before leaving the fairgrounds on Sunday.

See #17 YOUTH - Milk Disposal

PREMIUMS:

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
\$26.50	22.	20.0	17.50	15.50	13.	11. Except were rosettes are given

CLASSES:

Ayshire	Brown Swiss	Guernsey	Holstein	Jersey	Shorthorn
A	B	C	D	E	F

LOT #

- 01 **Spring Heifer Calf (March 1 to over 4 months)**
- 02 **Winter Heifer Calf (December 1 to February 29)**

Lot cont

- 03 Fall Heifer Calf (September 1 to November 30)
- 04 Summer Yearling (born June 1 to August 31)
- 05 Spring Yearling Heifer (born March 1 to August 31 of past year, not in milk)
- 06 Winter Yearling (born December 1 to February 28)
- 07 Fall Yearling Heifer (born September 1 of 2nd previous year through December 1 of past year, not in milk)

JUNIOR AND RESERVE CHANPION - ROSETTES ONLY

- 08 Junior Two Year Old (born between March 1 and August 31)
- 09 Senior Two Year Old
- 10 Jr. 3 Year old Cow (March 1 to Aug 31)
- 11 Sr. 3 year old Cow
- 12 4 year old Cow
- 13 Aged Cow
- 14 Best uttered (any age: but must have freshened and must be in milk
1 entry per family/farm.

SENIOR AND RESERVE CHAMPION - ROSETTE'S ONLY

GRAND AND RESERVE CHAMPION - ROSETTE'S ONLY

CHAMPION OF ALL BREEDS - HAMPSHIRE FRANKLIN HOLSTEIN CLUB AWARD

- 16 Best three females (any age, bred and owned by exhibitor. 1 entry per farm Family)
\$55. \$44. \$38.50 \$33. \$27.50
- 17 Best 5 Head (any age; owned by exhibitor. 1 entry per farm or family)
\$55. \$44. \$38.50 \$33 \$27.50
JOHN PEILA MEMORIAL AWARD 1ST PLACE HOLSTEINS ONLY
- G18 Best Herdsman (all breeds competing: judged on cleanliness of cattle, neat-
ness of area personal appearance and cooperation, animals must ve on the
Grounds at least one night. Day exhibitors not eligible
\$55. \$44. \$38.50 \$33. \$27.50

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**OPEN SHEEP SHOW - DEPT 102
PRE ENTRY DUE DATE AUGUST 25**

Open Sheep Show Saturday @ 9:00 a.m.

Sheep may arrive on Saturday between 7:00 a.m. and 9:00 a.m.

All sheep must be penned by 9:00 a.m. on Saturday,

Sheep will be released on Sunday at 7:00 p.m.

***Sheep shown in the Youth Show cannot be shown in the Open Show.**

Read Departmental & General Rules in this book.

1. Entry fee is \$2.00 per animal payable with entry. No passes issued without paid entry fee. Late entries will be \$4.00 per animal, no exceptions. Late entries will be subject to pay full gate price for admission to the grounds.
2. Entries limited to Massachusetts exhibitors.
3. Entries accepted as postmarked. The Society will not accept entries in excess of accommodations.
4. See State Livestock Health Regulations in this book. These rules will be strictly enforced.

5. Exhibitors shall report to Sheep Superintendent or his/her representative upon arrival on the Grounds to receive their instructions regarding penning of your animals.
6. Registration papers will be checked prior to showing. Ear tags and tattoos must be on Animals.

Cheviot: Ram and Ewe lambs - Senior born Sept 1 - Dec 1 - Intermediate lambs born Jan 1 - March 1, Junior lambs born Feb 28 on.

Polled/Horned Dorset: Ram and Ewe lambs Senior lambs born Sept 1 - Nov 30, Intermediate Lambs born Dec 1 - Jan 15, Junior lambs born Jan 16 on.

All other breeds: Ram and Ewe lambs Senior lambs born Sept 1 - Dec 31, Intermediate lamb Born Jan 1 - Feb 10, Junior lambs born Feb 11 on.

PREMIUMS:

1st 2^{ns} 3rd 4th 5th 6th

Lots: 1, 2, 3, 4, 5, 6, 7, 8, 9, 13, 17, 18 - \$16.50, \$14.25, \$12., \$11, \$8.75, \$6.50

1ST 2ND 3RD 4TH 5TH 6TH 7TH 8TH 9TH 10TH

Lots: M14, M17, M18, M19 \$17.50, \$15.50, \$13., \$11, \$9.75, \$8.75, \$7.50. 6.50, 6.50, 6.50

CLASSES:

Cheviot A	Colombia B	Corridale C	Dorset D	Hampshire E	Montadale F		
Shropshire G	Southdown H	Suffolk I	Oxford J	Tunis K	Market M	Natural N	
Icelandic L	Romney R						

Lot #

1. Yearling Ram (1 year & under 2 Years)
2. Senior Ram Lamb (Sept - Dec 31)
3. Intermediate Ram Lamb (Jan 1 - Feb 15)
4. Junior Ram Lamb (Feb 16 on)
5. Pair of Ram Lambs
6. Yearling Ewe (1 year & under 2 years)
7. Pair Yearling Ewes
8. Senior Ewe Lamb (Sept 1 - Dec 31)
9. Intermediate Ewe Lamb (Jan 1 - Feb 15)
10. Junior Ewe Lamb (Feb 16th on)
11. Pair Ewe Lambs
12. Exhibitor's Flock (2 yearling ewes, 2 ewe lambs, 1 ram, any age)
13. Breeder's Flock (bred and owned by exhibitor)
14. Get of Sire (both sexes represented)
15. Pen of 3 lambs, bred & owned both sexes
16. Produce of Dam

M17 Market Lamb Pair - Heavy
M18 Market Lamb Pair Medium
M19 Market Lamb Pair Light
M20 Market Lamb Pair
O31 Champion Ram (any age) - Rosette
O30 Champion Ewe (any age) - Rosette
Champion Market Lamb (any age) - Rosette

Y1 - BEST SHEPHERD AWARD:

A exhibitors are automatically entered for the Best Shepherd Award. Exhibitors must be on the grounds at least one night. Judging will be based upon keeping the animals and general area neat, clean and upon the cooperation, willing attitude and personal appearance of exhibitors during the Fair.

PREMIUMS: \$33. \$27.50 \$22. \$16.50 \$11.

**OPEN POULTRY - DEPARTMENT 107
PRE ENTRY Due DATE AUGUST 25**

Read **Departmental & General Rules** in this book.

Use Poultry Entry Form in Back of this Book

1. Entry fee is \$1.00 per animal payable with entry.
2. See **State Animal Health Regulations** in this book.
3. All chickens under the age of 16 weeks as of Sept 1 2011 must have written proof that the breeding flock had a negative Pullorum-Typhoid test within the last year. All chickens over the age of 16 weeks by August 1 2011 must have written proof of a negative Pullorum-typhoid test.

CLASSES:

Standard & Ornamental

A. Premiums: \$4.00 \$3.00 \$2.00

- | | |
|--------------|------------|
| 01. Cock | 02. Hen |
| 03. Cockerel | 04. Pullet |

Bantams

B. Premiums: \$4.00 \$3.00 \$2.00

- | | |
|--------------|------------|
| 05. Cock | 06. Hen |
| 07. Cockerel | 08. Pullet |

Ducks

Premiums: \$6.00 \$4.00 \$3.00

- | |
|-----------------|
| 13. Drake |
| 14. Duck |
| 15. Young Drake |
| 16. Young Duck |

Geese

- | |
|------------------|
| 17. Gander |
| 18. Goose |
| 19. Young Gander |
| 20. Young Goose |

Turkeys

- | |
|---------------|
| 21. Tom |
| 22. Hen |
| 23. Young Tom |
| 24. Young Hen |

Best of Show will receive a Rosette

**OPEN RABBITS - DEPARTMENT 108
PRE ENTRY DUE DATE AUGUST 25**

Read Departmental & General Rules in this book.

Use Rabbit Entry Form in the back of this book.

1. Entry fee is \$1.00 per animal payable with entry.
2. See **State Animal Health Regulations** in this book.
3. No rabbits may be sold during the fair. For sale signs will not be permitted.

PREMIUMS: \$4.00 \$2.75 \$1.75

Classes by Breed - Variety

01. Senior Buck
02. Senior Doe
03. Junior Buck
04. Junior Doe

Best of Show & Best Opp. To receive Rosette and Trophy

YOUTH STEER - DEPARTMENT 109A

**DRAFT OXEN - DEPARTMENT 110 - A
PRE ENTRY DUE DATE AUGUST 25**

Read Departmental & General Rules in this book

1. See State Livestock Health Regulations in this book. These rules will be strictly enforced.
2. No alcoholic beverages allowed in vehicles or on the grounds.
3. Teamsters may be required to take breathalyzer test.
4. Massachusetts Oxen Drawing Association rules will apply
5. Full name and address is required for premium payment.

All oxen will be weighed Sunday morning at 9:00 a.m.. Twisted ships may be used, no goads will be allowed. Use of the butt of the whip will not be permitted.

SCHEDULE: Sunday, September 11 - 10:00 a.m. Under 2900 lbs
 1:30 p.m. Under 3300 lbs
 3.30 p.m. Over 3300 lbs

A special Thank You to C. D. Davenport Trucking for their support

PREMIUMS:	1	2	3	4	5	6	7	8
A. 1. Under 2900 lbs	\$130.	\$110.	\$90.	\$80.	\$70.	\$60.	\$50.	\$40.
2. Under 3300 lbs	\$130	\$110	\$90	\$80	\$70	\$60	\$50	\$40
3. Over 3300 lbs	\$150	\$125	\$100	\$80	\$70	\$60	\$50	\$40

**YOUTH OXEN - 110 - B
PRE ENTRY DUE DATE AUGUST 25**

SCHEDULE: Sunday September 11, 9:00 a.m. In front of the Grandstand

Roger H. Bean Memorial Trophy to be given to the best all round Youth Ox Teamster.

**DRAFT HORSES - DEPARTMENT 110 - C
PRE ENTRY DUE DATE AUGUST 25**

Read Departmental & General Rules in this book.

1. See State Livestock Health Regulations in this book. These rules will be strictly enforced.
2. No alcoholic beverages allowed in vehicles or on the grounds.
3. Teamsters may be required to take breathalyzer test.
4. Eastern Draft Horse rules apply
5. Full name and address required for premium payment.

All horses entered for the drawing shall be weighed on the scales on the fairgrounds by the Superintendent. Horses to be weighed starting at 7:30 a.m. Saturday and continuing to 30 minutes before each class.

SCHEDULE: Saturday September 10

10:30 a.m.	3000 lb Class
2:30 p.m.	3300 lb Class
7:00 p.m.	Free for all

PREMIUMS:

3000 lb and 3300 lb Class	\$203	\$165.	\$126	\$88	\$77	\$66	\$55	\$44
Free for all	\$253	\$203	\$154	\$115	\$99	\$82	\$71	\$60

In the event of inclement weather, these events may be canceled or postponed at the discretion of the judges and Superintendent. The judges will name the first load to be drawn, and reserve the right to ame the load at any time.

Any money donations that come in will be added to the above premiums.

ROUNDHOUSE EXHIBITION



ALL ENTRIES IN ALL CATEGORIES MUST BE PRE ENTERED BY AUGUST 25, 2011 DEPARTMENTAL RULES

Pre registration Due Date August 25, 2011

1. Because of the limited space, large displays vegetable collection display, fruit display and grange must pre enter by form and by phone with the Superintendent, Kathleen Halberg 625-6519 before the registration due date.
2. Read the entry times in the front of this book.
3. No exhibits may be removed from the hall before 4:00 p.m., Monday. Entry receipts must be presented to pick up items.
4. Each exhibitor must submit a completed entry form (in this book), all information on the entry form is required.
5. Clear plastic coverings are encouraged to protect exhibited items from dust and handling.
6. Superintendent reserves the right to remove perished items.
7. All premium money will be paid from awards as marked on the Judges sheets and NOT from ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
8. The Society is not responsible for glass or metal plates or pans left with items. Food should be displayed on a disposable plate.
9. **Fire department regulations prohibit the use of any flammable materials such as hay, wood chips, straw etc, to be used inside the Round House for display or in a display.**

COMPETITIVE GRANGE

DEPARTMENT 111

Pre registration due date August 25

See score card for competitive Grange Exhibits in Massachusetts issued by the Bureau of Fairs, Massachusetts Department of Agriculture.

Read Departmental & General Rules in this book.

1. Theme list to be made out and handed in to Hall Superintendent
2. All exhibits must have a removable fence
3. Foods may be sampled at the discretion of the judges.
4. Grange must reserve space by notifying Superintendent on or before August 1
5. Food should be in plastic bags on paper or plastic plates
6. Plants and flowers should be watered.
7. Greens are needed for arrangement

Central Theme	20%
Overall Exhibits.....	20%
Quality	50%
Variety	10%

PREMIUMS: **A1** \$220 \$192 \$165 \$130

OPEN FARM CROPS - DEPARTMENT 112

Read Departmental & General Rules in this book

PREMIUMS: \$5.50 \$4.50 \$3.25 \$2.25 B10 - B12 \$3.50 \$3.00 \$2.50 \$2.00

HAY

- A01 Timothy (bale not to include an excess of 10% other grasses)
- A02 Alfalfa (at least 90%)
- A03 Mixed Hay (grasses and legumes in any combination)
- A04 Mixed Hay - 2nd cutting

CORNS AND GRAINS

- B01 Ensilage Corn (5 stalks)
- B02 10 Ears Dent Corn
- B03 10 Ears Flint Corn
- B04 10 Ears Pop Corn
- B05 10 Ears Decorative Corn - large
- B06 10 Ears Decorative Corn - small
- B07 3 Ears Decorative Corn, large, displayed as for sale or to hang
- B08 3 Ears Decorative Corn , small, displayed as for sale or to hang\
- B09 3 Ears Decorative Corn, any size with accessories. This is a creative class, to be hung.
- B10 Largest Ear of Dent or Flint Corn
- B11 Tallest field Corn
- B12 Tallest Broom Corn

ENSILAGE: Grass silage sample must be in sealed glass 1 quart jar.

- C01 One Sample Grass Silage

PUMPKINS AND SUNFLOWER

- D01 2 Field Pumpkins
- D02 Tallest Sunflower (paled/potted roots in water/dirt - should have seed head)
- D03 Largest Seed Head of Sunflower
- D04 Gourds (5 same plate)
- D05 Gourds (5 or more arranged in a container)
- D06 Decorated Pumpkin - not carved

FRANKLIN COUNTY FAIR LARGEST PUMPKIN OR SQUASH

Must be removed from Round House to receive prize money.
Only one entry per family

PREMIUMS: \$300 \$200 \$100 Classes 4-5 \$75 Classes 6-10 \$30

- E01 Largest Pumpkin or Squash to be weighed on Round House scales at 7:00 pm Thursday

SCARECROW:

PREMIUMS: \$22 \$19.75 \$16.50 \$11. \$5.50

F01 Adult to be exhibited with attached judges information on the right side of the Round House front door.



OPEN APIARY - DEPARTMENT 113

Read Departmental & General Rules in this book.

DISPLAYS:

PREMIUMS: \$11. \$7.75 \$5.50 %3.25

Bees to be displayed in a single comb nucleus and prepared to show as far as possible the queen, workers and drones and brood in all stages.

- A01 Nucleus Observation Hive of Live Bees
- A02 Educational Display (must be labeled and what it shows must be explained)

HONEY

PREMIUMS: \$5.50 \$3.50 \$2/25 \$1.25 Classes 6-8 \$10 \$8. \$5.

- A03 Best Two Round Sections
- A04 Best Two Square Sections
- A05 Best Two Cut Comb Sections
- A06 Best Shallow Frame of Extracting Honey
- A07 Best Medium Frame of Extracting Honey
- A08 Best Deep Frame of Extracting Honey
- A09 - A13 IN ONE POUND CONTAINERS**
- A09 Two Jars of Extracted Light Honey
- A10 Two Jars of Extracted Amber Honey
- A11 Two Jars of Extracted Dark Honey
- A12 Two Jars of Chunk Honey
- A13 Two Jars Creamed Honey
- A14 Best Display of Extracted Honey In Any Form

BEESWAX

PREMIUMS: \$4.50 \$3.25 \$2.25

- B01 Best Plain 1 lb Cake of Beeswax
- B02 Best Molded 1 lb Cake of Beeswax\
- B03 Best Pair (2) Candles (hand dipped)
- B04 Best Pair (2) Candles (molded 100% beeswax
- B05 Best Novelty Item Made of Beeswax
- B06 Best Bee Keeping Gadget (small misc. item with explanation)

- B07 Best Pair (2) Embossed Honeycomb Candles (100% Beeswax)
- B08 Best Product Made With Honey and Beeswax - non food
- B09 Best Photo of Honeybee or Beekeeping Activity'
- B10 Any Product Made With Honey or By Product: such as cream, soap or lip gloss
- B11 Gift Basket Containing 2 jars honey, 2 candles and one other honey product

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OPEN MAPLE PRODUCTS - DEPARTMENT 114

Read Departmental & General Rules in this book

PREMIUMS: \$12 \$10 \$9 \$8

- A01 Maple Syrup (2 pints in glass jar - light)
- A02 Maple Syrup (2 pints in glass jar - dark)
- A03 Maple Sugar (1 lb soft sugar soft)
- A04 Maple Sugar (in 1lb cakes)
- A05 Maple Cream
- A06 Maple Fudge
- A07 Display of Sugar & Syrup

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OPEN VEGETABLES - DEPARTMENT 115

Read Departmental & General Rules in this book.

Superintendent reserves the right to remove perished items.

Due to limited space, displays must be pre entered with Round House Superintendent

Some items judges look for:

1. Exact number of specimens requested per category
2. Uniformity - each specimen like every other in size, shape and color
3. Quality - not too large, or small, fine texture etc
4. Freedom from blemishes - no cuts, bruises, insect injury or disease
5. Cleanliness - product washed or wiped as one would prepare for market

DISPLAY CLASSES: A01 - A04 Displays will be judged by the following:

Quality	50%
Arrangement	30%
Utility Value	10%
Number of kinds	10%

CLASSES 1 - 4 Indicate PROFESSIONAL, FARM STAND OR NOVICE HOME GARDNER

COLLECTIONS:

PREMIUMS: \$13.25 \$11 \$8.75 ` \$6.50

- A01 Best Collection of Squashes (not less than 5 named varieties, 2 per variety)
- A02 Best Collection of Potatoes (not less than 5 varieties, 5 per variety)
- A03 Best Collection of Peppers (not less that 5 named varieties, 5 per variety)
- A04 Best Collection of Tomatoes (not less than 5 types, 5 of each, 10 if small, see tomato classes)

- A05 Best Collection of At Least 5 Kinds of Vegetables and Greens Exhibited in a Wooden Chopping Bowl or Suitable Container under 12" in diameter - (Arranged for effect and quality) NO GOURDS OR FLOWERS, herbs are permitted.
- A06 Best Collection as in number 5, must be over 12"

PREMIUMS CLASSES A05 & A06 \$20 \$18. \$16. \$15. \$14. \$12. \$10. \$8. \$6.

- A07 Best Market Basket - Display must contain at least 4 of the following items:
Flowers, fruit, herbs, canning, baked goods, wine, vegetables, maple syrup, honey, farm crops, hand crafted items. All products must be grown and crafted by exhibitor. Items should be exhibited in a basket not to exceed the size of a bushel basket.

DISPLAYS:

PREMIUMS: \$30. \$25. \$20. \$15. ALL OTHER AT \$10

- B01 Display of Vegetables 12 square feet/
B02 Family Display 12 sq ft - to consist of any article that has been grown or manufactured on the exhibitors property during the past 12 months. At least three - fifths of the items must be agricultural including canning and flowers. This display may include vegetables, fruits, flowers canned goods, baked goods, baked products and clothing.

PLATE CLASSES - Plates will be furnished by the fair

PREMIUMS: \$3.50 \$2.50 \$1.75 \$1.20

BEANS

- C01 15 Pods Yellow String
C02 15 Pods Green String
C03 15 Pods Lima
C04 15 Pods Horticulture
C05 15 Pods Pole
C06 15 Pods Italian (flat)
C07 15 Pods Purple
C08 15 Pods FAVA
C09 15 Kentucky Wonder
C10 15 Pinto
C11 15 Any Other

BEETS:

- D01 5 Table 1" stems red
D02 5 Table 1" stems other than red
D03 Largest Beet

BROCCOLI:

- E01 2 Heads

CABBAGE:

- F01 2 Heads Red
F02 2 Heads Green
F03 2 heads Chinese
F04 Largest by weight
F05 2 Heads Savoy

CUCUMBERS

- J01 10 Pickling
J02 3 Green Slicing
J03 3 Any Variety, not green slicing
J04 3 Burpless

EGGPLANT:

- K01 2 Elongated
K02 2 White
K03 2 Globular - purple
K04 2 Mini
K05 2 Any Other

GARLIC BULBS:

- L01 2 Any Variety
L02 Elephant
L03 Garlic Rope

GREENS

- M01 2 Specimens in water all kinds competing together
M02 5 Stems Green Kale in water
M03 5 Stems Kale other in water
M04 Parsley - one plant potted

LETTUCE:

- N01 2 Heads Leaf
N02 2 Heads of Head

CAULIFLOWER:

- G01 2 Heads White
- G02 2 Heads Purple
- G03 2 Heads Other

CARROTS:

- H01 5 Shorter than 6"
- H02 5 longer than 6"
- H03 1 longest by measurement 1" stem
- H04 Heaviest carrot

CORN:

- I01 5 Ears Yellow Sweet
- I02 5 Ears White Sweet
- I03 5 Ears Bi-Colored

ONIONS:

- Q01 5 White
- Q02 5 Red
- Q03 5 Yellow
- Q04 5 Spanish
- Q05 3 Leeks
- Q06 5 Bermuda
- Q07 5 Novelty
- Q08 5 Shallots
- Q09 Largest by weight
- Q10 Onion Rope, any variety

PARSNIPS: Tops Removed

- R01 5 Any Variety

PEPPERS:

- T01 5 Green Bell
- T02 5 Yellow Bell
- T03 5 Red Bell
- T04 5 Red - Hot
- T05 5 Cubennella
- T06 5 Banana
- T07 5 Novelty
- T08 5 Green Hot
- T09 5 Sweet Italian
- T10 5 Thai Red Peppers
- T11 5 Jalapeno Peppers
- T12 5 Chili Peppers
- T13 5 Bonnet Novelties
- T14 5 Yellow other than Bell

TURNIPS:

- Y01 5 without tops

ANY OTHER VEGETABLE

- Z01 3 Kohlrabi top cut 1"
- Z02 15 Peanuts
- Z03 15 Brussel Sprouts
- Z04 Any Other
- Z05 Novelty Vegetable

MELONS:

- O01 2 Muskmelons
- O02 2 Watermelons
- O03 Heaviest Muskmelon by weight
- O04 Heaviest Watermelon by weight

OKRA:

- P01 5 Any Variety

POTATOES:

- U01 5 White
- U02 5 Red
- U03 5 Sweet
- U04 5 Blue Mountain
- U05 Largest by weight
- U06 5 Any Other Variety

PUMPKINS:

- V01 2 Pie, Orange
- V02 2 Mini
- V03 Smallest - orange

SQUASH - SUMMER

- W01 2 Zucchini Black
- W02 2 Zucchini Yellow
- W03 2 Patty Pan White
- W04 2 Patty Pan Yellow
- W05 2 Straight Neck Summer
- W06 2 Crooked Neck Summer
- W07 2 Patty Pan Green
- W08 2 Any other summer squash

SQUASH - WINTER

- W09 2 Butternut
- W10 2 Acorn (yellow or white)
- W11 2 Acorn (black)
- W12 2 Buttercup
- W13 2 Hubbard
- W14 2 Delicious
- W15 2 Spaghetti
- W16 2 Any Other

TOMATOES:

- X01 5 Red
- X02 5 Green
- X03 5 Yellow
- X04 5 Paste
- X05 10 Cherry (small)
- X06 10 Cherry (large)
- X07 10 Cherry - Orange
- X08 5 Plum
- X09 5 Husk
- X10 5 Stuffing
- X11 Largest by weight
- X12 Any other Variety
- X13 Smallest Tomato - Red

TOMATO CONTINUED:

- | | | | |
|-----|--------------------------------------|-----|---|
| X14 | 10 Grape Tomato | X15 | 5 Heirloom Tomato - variety must be named |
| X6 | Tomato Cluster - 3 or more on a vine | | |

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OPEN FRUIT - DEPARTMENT 116

Read Departmental & General Rules in this book

Some of the items judges look for:

1. Exact number of requested specimens
2. Uniformity - each specimen like every other in size shape and color
3. Quality - not too large or small, fine texture
4. Freedom from blemishes - no cuts, bruises, insect injury or disease
5. Cleanliness - product washed/wiped as one would prepare for market.

DISPLAYS:

Displays will be judged by the following:

- | | |
|-----------------------|-----|
| Quality ----- | 50% |
| Arrangement ----- | 30% |
| Utility Value ----- | 10% |
| Number of Kinds ----- | 10% |

PREMIUMS: HA1 \$40. \$35. \$25.

HA1 Display of Mixed Fruit in 9 sq ft area

PREMIUMS: HA 2 - HA6 \$16.50 \$13.25 \$11. \$8.75

HA2 Display of Mixed Fruit - attractively arranged in appropriate container such as chopping bowl, Tray, basket, bowl etc

HA3 Fruit Basket, as prepared for sale

HA4 Three - 3 lb bags, same fruit variety labeled

HA5 Three - 3 lb bats, different fruit varieties

HA6 Bushel of Apples (any one variety, all varieties competing together)

PREMIUMS: HA7 - HA11 \$25. \$15. \$10.

HA7 Display of 49 Macintosh Apples

HA8 Display of 49 Delicious Apples

HA9 Display of 49 Cortland Apples

HA10 Display of 49 Ginger Gold Apples

HA11 Display of 49 Apples Any Other

COLLECTIONS:

PREMIUMS: HA12 - HA15 \$10 \$8 \$6

- HA12 Collection of Pears (not less than 3 varieties, 5 of each)
- HA13 Collection of Peaches (not less than 3 varieties, 5 of each)
- HA14 Collection of Plums (not less than 3 varieties, 10 of each)
- HA15 Collection of Apples (not less than 5 plates, any named variety)

APPLES - Plates furnished by the fair

PREMIUMS: A06 - G03 \$3.50 2.25 1.25

- A06 5 Crabapple
- A07 5 Macintosh
- A08 5 Early Macintosh
- A09 5 Red Delicious
- A10 5 Golden Delicious
- A11 5 Northern Spys
- A12 5 Danvers
- A13 5 Macouns
- A14 5 Rhode Island Greenlings
- A15 5 Red Astrachan
- A16 5 Red Paulared
- A17 5 Pound Sweet
- A18 5 Courtland
- A19 5 Spartan
- A20 5 Baldwins
- A21 5 Wealthy
- A22 5 Gravestein
- A23 5 Any Other Variety

OTHER FRUITS: Plates furnished by the fair

- G01 Plate 5 of any other fruit (all competing together)
- G02 1 Pint of berries (all competing together)
- G03 1 Pint Nuts (all competing together)

PEARS: - Plates furnished by the fair

- B01 5 Bartlett
- B02 5 Clapps Favorite
- B03 5 Bose
- B04 5 Seckel
- B05 5 Any Other Variety

PEACHES: Plates furnished by the fair

- C01 5 Red Haven
- C02 5 Elberta
- C03 5 Harmony
- C04 5 Nectarine
- C05 5 Any Other Variety

PLUMS: Plates furnished by the fair

- D01 Plate of 10 Plums (all competing together)

GRAPES: Plate furnished by the fair

- E01 3 Clusters of Grapes (all competing together)

QUINCE: Plates furnished by the fair

- F01 Plate of 5 Quinces (all competing together)

OPEN FLOWER - DEPARTMENT 117

Read Departmental & General Rules in this book

Some of the items judges look for:

1. Exact number of specimens requested
2. Uniformity - each specimen like every other in size, shape and color

ARRANGEMENTS:

PREMIUMS: \$8. \$7. \$6.

Containers should be clean, no labels and sturdy enough not to tip over. Judged for artistic arrangement. Vase and flowers should compliment each other. Exhibited for effect. Must be grown, collected and arranged by the exhibitor.

- A01 Low Centerpiece (may include candles)
- A02 Holiday or Celebration (label occasion)
- A03 Floating
- A04 Formal (Japanese, crescent, triangle etc)
- A05 Miniature (not over 5" in any direction)
- A06 Flowers and Vegetables/Fruit
- A07 Container Not Originally Intended for Flowers
- A08 Franklin County Fair (include Fair item)
- A09 Native Wildflowers
- A10 Other Arrangement (at Judges discretion)

DRY FLOWERS

- A12 Dry Arrangement
- A13 Dry Holiday or Celebration (label occasion)

FLOWERS AND PLANTS

- A14 Wall Decoration (include non-sharp garden/farm item)
- A15 Living Wall/Door Decoration

WREATHS:

- A16 Dry Natural (may include ribbon)
- A17 Natural Living (may use flowers/herbs that dry later, rooted plants, etc)
- A18 Pods and cones
- A19 Miniature (dry or fresh flowers/herbs pods/cones - not over 8"

COLLECTIONS

Containers need not be elaborate but they should be clean, no labels and sturdy enough not to tip over. Remove foliage to water line. Judged on quality of plant material alone. Each collection must include at least 5 varieties, 3 stems each in one container unless otherwise specified.

PREMIUMS \$3.50 \$2.25 \$1.25

- B01 Gladioli
- B02 Dahlias
- B03 Asters
- B04 Chrysanthemums
- B05 Marigolds
- B06 Zinnias
- B07 Garden Roses (at least 3 varieties, 1 stem each, 1 container)
- B08 Herbs (at least 5 varieties, 3 stems each)
- B09 Sunflowers (at least 3 varieties, 3 stems each)
- B10 Other

CUT FLOWERS

PREMIUMS: \$3.50 \$2.25 \$1.25

Containers need not be elaborate but they should be sturdy enough not to tip over. They should be clean and contain no labels. Remove foliage to the waterline. Judged on quality of plant material alone. Flowers should be same size and color unless specified otherwise.

- C01 5 Stems Asters
- C02 5 Stems Bachelor Buttons
- C03 5 Blooms Calendulas
- C04 5 Stems Celosia Cristata/ Cockscomb
- C05 5 Stems Celosia Plumose (feathered)
- C06 5 Stems Cosmos
- C07 5 Stems Dahlias
- C08 1 Giant Dahlia
- C09 3 Blooms Garden Roses
- C10 3 Stems Gladioli, same variety
- C11 5 Stems Marigolds (small flowered under 2")
- C12 5 Stems Marigolds (medium flowered 2"-4")
- C13 3 Stems Marigolds (large flowered over 4")
- C14 5 Stems Nasturtiums
- C15 5 Stems Perennial Flowers
- C16 5 Stems Petunias (single flowered)
- C17 5 Stems Petunias (double flowered)
- C18 5 Stems Salvia
- C19 5 Stems Snapdragon
- C20 5 Stems Sunflowers (cutting variety, NOT seed heads)
- C21 5 Blooms Zinnias (small flowered under 2")
- C22 5 Blooms Zinnias (medium flowered 2" - 4")
- C23 5 Blooms Zinnias (large flowered over 4:)
- C24 5 Stems/Blooms/Spikes any other (must be same variety)
- C25 Largest Dahlia - measured
- C26 5 Stems Gladioli - all different varieties
- C27 5 Stems Giant Chincheincee
- C28 Butterfly Bush - 5 stems

PLANTS AND GARDENS

Containers should be clean and sturdy enough not to tip over. Judged on quality of plant material and artistry. Container should compliment plant material. Must be grown and designed by exhibitor.

PLANTS

PREMIUMS: \$3.50 \$2.25 \$1.25

- D01 Coleus Plant (s) in single container
- D02 Foliage Plant (s) in single container
- D03 Impatient Plant (s) in single container
- D04 Individual Flowering Plant (pot under 4")
- D05 Individual Flowering Plant (pot over 4")
- D06 Orchid

CONTAINER GARDENS:

- PREMIUMS: \$5.50 \$4.50 \$3.25 \$2.75
- D07 Container Gardens (other than window box)
 - D08 Dish Garden (living plants, cut flowers may be used)
 - D09 Window Box (not over 4')
 - D10 Herbs (at least 3 varieties growing in 1 container)
 - D11 House Plants (limited to 5 plants per collection)
 - D12 Hanging Pot of flowering plants or foliage plants

GARDEN DISPLAYS:

- PREMIUMS: \$150. \$100 \$75.
- E01 Garden Club Display (15 sq. ft. or larger with prior arrangement with Superintendent)

CHRISTMAS TREES:

- PREMIUMS: \$27.50 \$22 \$16.50

Living tree must be exhibited in a large container or balled as for sale. To be exhibited in front of Round House - have exhibit information attached.

- F01 1 Tree under 4 feet
- F02 1 Tree over 4 feet

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OPEN CANNED PRODUCTS - DEPARTMENT 118

Read Departmental & General Rules found in this book.

Garden Special plus other Tomato or Vegetable combinations will not be accepted due to U.S.D.A. regulations.

1. All vegetables must be processed in a pressure canner.
2. Fruits, pickles, jams and jellies must be processed in a water bath.
3. Products should be of the best quality, uniform in size and good color.
4. The liquid should be clear, free from sediment, and proper amount in jar.
5. Each entry shall be of the standard commercial jar size and type, uniform, clean, properly sealed and labeled. Jars should be the same size.
6. No jar will be accepted with screw lids attached or with any decorations. Labels should state name of product only.
7. Paraffin will not be considered a proper seal.
8. Entries must have been made since the last fair. Rosettes will be given to the "Best of Show" at the discretion of the Superintendent and the Judge (ribbons only, no cash premiums).

COLLECTIONS:

- PREMIUMS: \$3.50 \$2.25 \$1.25
- | | | | |
|-----|--|-----|--|
| A01 | 3 Jar Menu Collection (include days menu, attached to jars to show how 3 varieties are used) | A04 | 3 Jars Jam (1 jar ea, 3 varieties) |
| A02 | 3 Jars Fruit (1 Jar each, 3 varieties) | A05 | 3 Jars Relish (1 Jar ea, 3 varieties) |
| A03 | 3 Jars Vegetables (1 Jar each, 3 varieties) | A06 | 3 Jars Pickles (1 Jar ea, 3 varieties) |
| | | A07 | 3 Jars Jelly (1 Jar ea, 3 varieties) |

VEGETABLES:

PREMIUMS: \$2.50 \$1.75 \$1.25

B01	2 Jars Green String Beans (whole)	B16	2 Jars Bread and Butter Pickles
B02	2 Jars Green String Beans (cut)	B17	2 Jars Sweet Pickles
B03	2 Jars Yellow String Beans (whole)	B18	2 Jars Pickled Beets
B04	2 Jars Yellow String Beans (cut)	B19	2 Jars Pickled Peppers
B05	2 Jars Beans (Shell)	B20	2 Jars Salsa
B06	2 Jars Beets (whole)	B21	2 Jar Any Other Pickle
B07	2 Jars Beets (sliced)	B22	2 Jars Dill Green Beans
B08	2 Jars Tomato Juice	B23	2 Jars Mixed Vegetables Pickles
B09	2 Jars Corn	B24	2 Jars Gherkins
B10	2 Jars Greens	B25	2 Jars Cucumber Relish
B11	2 Jars Tomatoes	B26	2 Jars Corn Relish
B12	2 Jars Any Other Vegetable	B27	2 Jars Zucchini Relish
B13	2 Jars Dill Pickles (whole)	B28	2 Jars Pepper Relish
B15	2 Jars Dill Spears	B30	2 Jars Any Other Relish

FRUITS:

PREMIUMS: \$2.50 \$1.75 \$1.25

C01	2 Jars Peaches	C08	2 Jars Blackberries
C02	2 Jars Pears	C09	2 Jars Raspberries
C03	2 Jars Plums	C10	2 Jars Fruit Juice
C04	2 Jars Fruit Salad	C11	2 Bottles Flavored Vinegar
C05	2 Jars Any other Fruit		2 different varieties
C06	2 Jars Applesauce	C12	2 Jars Chutney
C07	2 Jars Blueberries	C13	2 Jars Fruit Syrup

JAMS AND JELLIES

PREMIUMS: \$2.50 \$1.75 \$1.25

D01	2 Jars Blueberry Jam	D14	2 Jars Raspberry Jelly
D02	2 Jars Black Raspberry Jam	D15	2 Jars Strawberry Jelly
D03	2 Jars Red Raspberry Jam	D16	2 Jars Crabapple Jelly
D04	2 Jars Peach Jam	D17	2 Jars Fruit Combination Jelly
D05	2 Jars Fruit Combination Jam	D18	2 Jars Hot Pepper Jelly
D06	2 Jars Strawberry Jam	D19	2 Jars Orange Marmalade
D07	2 Jars Strawberry/Rhubarb Jam	D20	2 Jars Peach Marmalade
D08	2 Jars Grape Jelly	D21	2 Jars Fruit Curd
D09	2 Jars Apple Jelly	D22	2 Jars Any Other Jam
D10	2 Jars Mint Jelly	D23	2 Jars Any Other Jelly
D11	2 Jars Orange Jelly	D24	2 Jars Any Other Marmalade
D12	2 Jars Red Current Jelly	D25	2 Jars Mustard
D13	2 Jars Elderberry Jelly	D26	2 Jars Fruit Butte

DRIED FOODS AND HERBS

PREMIUMS: \$2.50 \$1.75 \$1.25

E01	Container of Dried Vegetables	E04	Collection of Dried Vegetables
E02	Collection Dried Herbs (bottled or bagged)	E05	Container of Dried Herbs
E03	Any Other Dried Food		

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OPEN FOOD AND NUTRITION - DEPARTMENT 119

Read Departmental & General Rules in this book.

Round House

1. All food products should be displayed on disposable plates and be properly wrapped.
2. The Society is not responsible for glass or metal plates or pans left with items
3. Entries are judged on attractiveness, color, texture and flavor.
4. All entries must be accompanied by recipe (s)

A Rosette will be given to the “Best of Show” at the discretion of the Superintendent and Judge; ribbon only no cash premium.

PREMIUMS: \$3.50 \$2.25 \$1.25

A01	White Yeast Bread	A12	Bundt Cake
A02	Dark Yeast Bread	A13	6 Drop Cookies
A03	Fancy Yeast Bread or Rolls	A14	6 Bar Cookies
A04	Quick Bread	A15	6 Chocolate Chip Cookies
A05	6 Yeast Rolls (light or dark)	A16	6 Rolled Cookies
A06	6 Muffins	A17	6 Any Other Cookie
A07	One Crust Pie	A18	6 Brownies
A08	Two Crust Pie	A19	6 Pieces Home Candy/Fudge
A09	Cake (Frosted, no decorations)	A20	Coffee Cake
A10	Decorated Cake - Decorations only judged	A21	Any Other
A11	Gingerbread House - Decorations Only		

Baking using a commercial mix that is altered must include the recipe

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OPEN HOME CRAFTS - DEPARTMENT 120

Read Departmental and General Rules in this book

Departmental Rules:

1. Articles must be clean and free of obvious wear.
2. Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.
3. If exhibitor’s name appears on the article it must be covered for judging. Staff will Uncover for displaying.
4. Articles must be finished to be entered.
5. All painted items must be dry
6. No articles will be accepted for display only
7. In all categories if the piece is an original or adapted, label as such and provide a copy Of the drawing or source material.
8. **You must be 18 of age to exhibit in the Round House.**

Rosettes will be given to the “Best of Show” at the discretion of the Superintendent and Judges, ribbon only, no cash premium.

RUGS)

PREMIUMS: \$8.75 \$5.50 \$3.25

A01	Braided (traditional, 3 strand braid)	A04	Woven
A02	Braided (multiple strand braids 4 - 7)	A05	Needlepoint
A03	Hooked	A06	Any Other

PREMIUMS CLASSES A07 - I07 \$3.50 \$2.25 \$1.25

LATCH HOOK (Other than Rugs)

A07	Picture or Wall Hanging	A09	Ag Rug
A08	Pillow		

PAINTED WOOD

B01	Box	B05	Christmas Item
B02	Wall Plaque	B06	Holiday Item
B03	Bowl	B07	Any Other
B04	Over Door Decoration		

DOLLS

C01	Original (entirely handmade)	C05	Puppet
C02	Sewn (with commercial parts)	C06	Teddy Bear
C03	Knit (with commercial parts)	C07	Other Stuffed Animals
C04	Crochet (with commercial parts)	C08	Doll Clothes

WEAVING

D01	Linens	D03	Wall Hanging
D02	Clothing	D04	Scarf

SCULPTURE

E01	Wood (carved)	E04	Metal (welded)
E02	Clay	E05	Stone
E03	Metal	E06	Mixed Media

WOODWORKING

F01	Carving (relief)	F06	Whittling
F02	Marquetry (inlay)	F07	Furniture
F03	Models	F08	Lathe
F04	Toys, Games	F09	Combination
F05	Wood Buring	F10	Chair Caning

CERAMICS

G01	Thrown on wheel	G03	Slab
G02	Coil	G04	Greenware

OTHER CRAFTS

H01	Basketry	H07	Christmas
H02	Bead Work	H08	Ukrainian Egg(s)
H03	Nature Crafts (all natural material)	H09	Decorated Straw Hat
H04	Holiday Crafts (other than Christmas)	H10	Decorated Gourd
H05	Christmas Wreath	H11	Glass Blowing
H06	Christmas Stocking	H12	Any Other

STAINED GLASS

I01	Nightlights	I05	Windows
I02	Lamps	I06	Boxes
I03	Sun Catcher, small less than 12"	I07	Mirror
I04	Sun Catcher, large -over 12"		

OPEN HOME ARTS - DEPARTMENT 121

Read Departmental and General Rules in this book
Read rules listed in Department 120

A special award in memory of Shirley S. Gaines will be presented for Needlework.

Rosettes will be given to the "Best of Show" at the discretion of the Superintendent and Judges, ribbons only, no cash premiums.

PREMIUMS CLASSES A01 - I16 \$3.50 \$2.25 \$1.25

EMBROIDERY

COUNTED THREAD TECHNIQUE

COUNTED CROSS STITCH

A01 Linens
A02 Picture (framed)
A03 Sampler (framed)
A04 Free Design (framed)
A05 Bell Pull (on hanging device)

A06 Miniatures (framed)
A07 Portrait (framed)
A08 Pillow
A09 Original Design
A10 Other

EMBROIDERY

B01 Tablecloth
B02 Runner
B03 Pillow
B04 Placemats

B05 Napkins
B06 Pillowcases (2)
B07 Towels (2)
B08 Fancy Machine Stitching

CANVAS WORK (Needlepoint, Bargello)

C01 Picture (framed)
C02 Sampler (framed)
C03 Pillow

C04 Bell Pull (on hanging device)
C05 Other

OTHER COUNTED THREAD TECHNIQUES

D01 Black work
D02 Assisi
D03 Darning Stitch (bridge stitch, kogin)
D04 Pulled Thread Work

D05 Drawn Thread Work
D06 Mixed Counted Thread Technique
D07 Original
D08 Hardanger

FREE FORM TECHNIQUES

CREWEL

E01 Picture (framed)
E02 Free Design (framed)
E03 Pillow

E04 Original
E05 Other

OTHER FREE FORM TECHNIQUES

F01 Silk and Metal
F02 Ribbon

F03 Tambour
F04 Open Work (hedebo, cut work)

MISCELLANEOUS (Commercially printed)

G01 Candlewicking

G02 Cross Stitch (commercially printed)

KNITTING

- | | | | |
|-----|----------------------------------|-----|---|
| H01 | Stole or Poncho | | |
| H02 | Infants Wear (1 or more pieces) | | |
| H03 | Carriage Blanket | | |
| H04 | Pillow | | |
| H05 | Mittens and Gloves | | |
| H06 | Mittens and Hat Set | | |
| H07 | Socks or Slippers | | |
| H08 | Vest | | |
| H09 | Children's Garment/Set | | |
| H10 | Cable Sweater | | |
| H11 | Plain Sweater | | |
| H12 | Patterned Sweater (single color) | | |
| H13 | Multi colored Sweater | | |
| H14 | Afghan | | |
| | | H15 | Fisherman's Knits |
| | | H16 | Machine Knitting |
| | | H17 | Homespun Yarn (2-3 skeins) |
| | | H18 | Homespun Yarn (articles&sample) |
| | | H19 | Knit Toys (no commercial parts) |
| | | H20 | Scarf |
| | | H21 | Novice Knitting 1 st completed proj. |
| | | H22 | Felted Bag/Purse |
| | | H23 | Felted Hat |
| | | H24 | Any Other Felted Article |
| | | H25 | Any Other Knitting |
| | | H26 | Mittens and Scarf |
| | | H27 | Scarf and Hat Set |
| | | H28 | Needle Felting |

CROCHET

- | | | | |
|-----|---------------------------------|-----|---|
| I01 | Doilies or Runner | | |
| I02 | Stole or Poncho | | |
| I03 | Pillow | | |
| I04 | Infants Wear (1 or more pieces) | | |
| I05 | Carriage Blanket | | |
| I06 | Mittens or Gloves | | |
| I07 | Socks or Slippers | | |
| I08 | Children's Sweater | | |
| | | I09 | Sweater or Vest |
| | | I10 | Tablecloth |
| | | I11 | Afghan |
| | | I12 | Hat |
| | | I13 | Toys (no commercial parts) |
| | | I14 | Mittens and Hat Set |
| | | I15 | Novice, 1 st completed project |
| | | I16 | Any Other |
| | | I17 | Scarf |

QUILTING

SPECIAL AWARD - IN MEMORY OF MICHELE DRUMHELLER - BEST OF SHOW QUILTING

PREMIUMS CLASSES J01-J18 \$8.75 \$5.50 \$3.25

QUILTING - Must be larger than 60" X 72"

- | | | | |
|-----|---|-----|---|
| J01 | Hand Pieced - hand quilted | J10 | Hand Appliquéd -machine quilted by entrant |
| J02 | Hand Pieced machine quilted by entrant | J11 | Hand Appliqué -commercially quilted |
| J03 | Hand pieced -tied | J12 | Machine appliquéd -hand quilted |
| J04 | Hand pieced - commercially quilted | J13 | Machine appliquéd -mach. quilted by entrant |
| J05 | Machine pieced -hand quilted | J14 | Machine appliquéd - commercially quilted |
| J06 | Machine pieced - mach. quilted by entrant | J15 | One Piece Quilts |
| J07 | Machine pieced - tied | J16 | Dimensional Quilt |
| J08 | Machine pieced - commercially quilted | J17 | Art Quilt |
| J09 | Hand Appliquéd - hand quilted | J18 | Any Combination of techniques |

PREMIUMS CLASSES J19 - J60 \$5.50 \$3.25 \$1.25

LAP/CRIB QUILTS - Smaller than 60" X 72"

- | | | | |
|-----|--|-----|--|
| J19 | Hand pieced - hand quilted | J28 | Hand appliquéd - mach quilted by entrant |
| J20 | Hand pieced - machine quilted by entrant | J29 | Hand appliquéd - commercially quilted |
| J21 | Hand quilted - tied | J30 | Machine appliquéd - h and quilted |
| J22 | Hand pieced - commercially quilted | J31 | Machine appliquéd -mach quilted by entrant |
| J23 | Machine pieced - hand quilted | J32 | Machine appliquéd commercially quilted |

J24	Machine pieced machine quilted by entrant	J33	One Piece Quilt
J25	Machine pieced - tied	J34	Dimensional Quilt
J26	Machine pieced -commercially quilted	J35	Art Quilt
J27	Hand Appliquéd - hand quilted	J36	Any Combination Of Techniques

QUILTING - WALL HANGING - No larger than 60" X 6"
MUST HAVE ROD POCKET, WHICH MAY BE PINNED ON

J37	Hand pieced - hand quilted	J44	Hand Appliquéd - mach quilted by entrant
J38	Hand pieced - mach quilted by entrant	J45	Machine Appliquéd, hand quilted
J39	Hand pieced - commercially quilted	J46	Machine Appliquéd, mach quilted by entrant
J40	Machine pieced -hand quilted	J47	Machine pieced - tied
J41	Machine pieced - mach quilted by entrant	J48	Dimensional Wall Quilt
J42	Machine pieced commercially quilted	J49	Art Quilt
J43	Hand Appliquéd - hand quilted	J50	Combination of Techniques

OTHER QUILTED ITEMS

J51	Vest	J56	Place Mat
J52	Jacket or Coat	J57	Table Runner
J53	Ensemble (2 or more pieces)	J58	T-Shirt Quilt
J54	Pillow	J59	Memory Quilt
J55	Purse or Tote Bag	J60	Any Other Quilted Item

PREMIUMS CLASSES K01 - W09 \$3.50 \$2.25 \$1.25

TATTING

K01	Handkerchief edge	K03	Doily
K02	Pillow Edge	K04	Any Other

SEWING

INFANT CLOTHING

S01	Infants garment	S03	Accessories (diaper bag, wall deco)
S02	Set of 2 or more Infant garments	S04	Outerwear

CHILDREN'S CLOTHING

T01	Play clothes (1 or more items)	T04	Sleepwear
T02	Dress Clothes (1 or more items)	T05	Shirt or Blouse
T03	School Outfit (1 or more items)	T06	Coat or Jacket
		T07	Any Other

MEN'S WEAR

U01	Shirt	U03	Jacket or Coat
U02	Vest		

WOMEN'S WEAR

V01	After five dress	V05	Suit (2-3 pieces)
V02	Casual Dress	V06	Coat/Jacket or other outerwear
V03	Shorts, Culottes, Slacks	V07	Skirt
V04	Blouse, Shirt	V08	Vest

SPECIALIZED SEWING

W01	Household accessories (linens, placemat etc)	W06	Other
W02	Smocked Garment	W07	Leather Work
W03	Costume	W08	Embossed Velvet Item
W04	Wedding Gown	W09	Purse/Tote Bag

FRANKLIN COUNTY HOMEMAKER OF THE YEAR - DEPARTMENT 122

Read Departmental and General Rules in this book

Read rules listed in Department 120

1. Articles cannot have been previously exhibited in this fair.
2. Craft item, if not original, must be clearly labeled on the back as to precisely what you Did. If the basic form of a craft item was purchased this must be stated on the label
3. If an item in your display is for decoration only, label it on the back, "decoration only, not To be judged.
4. **ALL "HOMEMAKERS OF THE YEAR" CONTESTANTS MUST PRE REGISTER**

The articles in this class will be displayed together in a glass case (69" long X 17" deep X 15" high)

PREMIUMS: \$44. \$27.50 \$16.50 \$11.

A1 Homemaker of the Year (Lot A, Class 1)

REQUIREMENTS:

1. Two sewn articles
2. Collection of canning (1 jar jam or jelly, 1 jar vegetables, 1 jar fruit)
3. Baked goods (1 loaf of bread, 1 pie, 6 muffins, with recipe attached)
4. Choose 3 crafts or arts items (other than sewing) listed in Dept 120, 121, 123 or 124)

SCORING:

Sewing	20 points
Canning	20 points
Baking	20 points
Crafts	20 points
General Effect	20 points

HOMEMAKER GIFT BASKET

This year's theme is PATRIOTIC. All items displayed in the basket to include:

- 1 Baked Good, 2 different varieties of Canning 2 Home Crafts and/or Home Arts items.

Scoring:	25 points	Baking
	25 Points	Canning
	25 points	Home Crafts/Arts
	25 points	General Effect

OPEN PAINTING AND DRAWING - DEPARTMENT 123

Read Departmental and General Rules in this book
Read rules listed in Department 120

PREMIUMS \$4.50 \$3.25 \$1.25

1. All paintings and drawings must be framed and equipped with a secure hanging device
 2. If your painting or drawing is a copy you **MUST PROVIDE THE NAME OF THE ARTIST AND THE NAME OF THE PAINTING THAT YOU COPIED.**
 3. If your painting or drawing is taken from a photograph that you did not take you **MUST PROVIDE THE NAME OF THE PHOTOGRAPHER AND/OR THE BOOK OR MAGAZINE ETC FROM WHICH YOU GOT THE PHOTOGRAPH.**
 4. Work that is **ENTIRELY YOUR OWN SHOULD BE MARKED "ORIGINAL"**
 5. Numbered paintings will not be accepted
 6. All artwork must have been completed within the last 12 months.
- Rosette will be given to the "Best of Show" at the discretion of the Superintendent and the Judge, ribbon only, no cash premium.

PAINTING/DRAWING

A01	Oil painting, landscape or marine	A14	Pencil Drawing
A02	Oil painting, figure or portrait	A15	Colored Pencil Drawing
A03	Oil painting, floral or still life	A16	Charcoal Drawing
A04	Oil painting, animal studies	A17	Crayon Drawing
A05	Watercolor painting, figure or portrait	A18	Pastel Drawing
A06	Watercolor painting landscape or marine	A19	Collage
A07	Watercolor, painting floral or still life	A20	Oil Painting on slate
A08	Watercolor painting, animal studies	A21	Acrylic Painting on slate
A09	Acrylic painting - landscape or marine	A22	Prints (woodcut, engraving, zinc or Copper engraving/etching lithograph)
A10	Acrylic painting - figure or portrait	A23	Mixed Media
A11	Acrylic painting - floral or still life	A24	Any Other Painting
A12	Acrylic painting - animal studies	A25	Any Other Drawing
A13	Pen/Ink drawing on paper or specialty boards (Coquille or Scratch Boards)		

OPEN PHOTOGRAPHY - DEPARTMENT 124

Read Departmental and General Rules in this book
Read rules listed in Department 120

1. Exhibitors are limited to 3 entries
2. All photographs must be in very good condition - we reserve the right to disqualify entries that do not conform to rules
3. All photographs must be a minimum of 5 X 7" and maximum of 11 X 14" (excluding mat and frame)
4. Photographs that are not framed must be mounted on photo mat board using spray adhesive heat seal or other permanent mounting medium
5. Photographs that are matted and framed must have a **secure hanging device.**
6. Photo must have been taken in the last 12 months

A rosette will be given to the "Best of Show" at the discretion of the Superintendent and Judge, ribbon only, no cash premium.

PREMIUMS \$3.50 \$2.25 \$1.25

COLOR:

- A01 Landscape
- A02 Seascape
- A03 Formal Portrait, adult
- A04 Informal Portrait, child
- A05 Informal Portrait, adult
- A06 Pet
- A07 Child or Children at Play
- A08 Sports
- A09 Wildlife
- A10 Farm Animals
- A11 Plant Life (other than flowers)
- A12 Agriculture
- A13 Franklin County Fair (last year's)
- A14 Architecture
- A15 Waterfall
- A16 Flower (s)
- A17 Sunrise or Sunset
- A18 Series of 3 photos that tell a story (framed and mounted together)
- A19 Adult and Child
- A20 Fall Foliage
- A21 Franklin County Landmark
- A22 Any Other

BLACK AND WHITE

- B01 Landscape
- B02 Seascape
- B03 Portraits
- B04 Wildlife
- B05 Domestic Animals
- B06 Plant Life
- B07 Other

DIGITALLY ENHANCED

- C01 Landscape
- C02 Portrait - Adult
- C03 Portrait - Child
- C04 Sports/Play
- C05 Animal Life
- C06 Plant Life
- C07 Collage
- C08 Any Other

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HOMEMADE BEER AND WINT - DEPARTMENT 129

Read Departmental and General Rules in this book.

For information contact 413-773-5352 - all entry forms are available there: \$3.00 entry fee for each entry in a given class. All beer and wine must be produced and bottled by the entrant. Entries will be judged off of the fairgrounds at a location to be announced to entrants and the judges pool.

HOMEMADE BEER - Each beer entry must be three 16 oz or four 13 oz or 12 oz, unlabeled bottles: one will be used for display in the Round House; (this one may be labeled); one will be used for judging and one for determining the best of show.

Beer will be judged according to its relative merits within the class, using American Home Brewing Association standards. Best of Show will be the Beer, which according to the judges, is most clearly superior to all beers submitted and which exhibits overall brewing excellence.

PREMIUMS CLASSES A1 - A8		\$5.50	3.25	\$1.25
A1	Light Lager - American and Continental			
A2	Light Ales - Wheat's and Golden etc			
A3	Pale Ales - Bitters, India Pale Ales etc\			
A4	Oktoberfest/Marzen/Vienna Lagers			
A5	Brown Ales/Porter/Stout			
A6	Belgian Ales			
A7	Strong Beers - Bocks, Barley Wines, etc			
A8	Novelty Beers - Spiced, Smoked etc			

HOMEMADE WINE: -Each wine entry must be two 24 - 26 oz (750 ml) standard unlabeled wine bottles with either cork finish or screw cap. One will be used for judging; the other will be for display in the Round House (this one may be labeled and can be colored water). Best of Show will be the Wine, which , according to the judges is most clearly superior in its class and exhibits overall enological excellence.

PREMIUMS CLASSES: B1 - B11		\$5.50	\$3.25	\$1.25
	Designated Sweet or Dry			
B1	Fruit - Berry			
B2	Fruit - Non Fruit			
B3	White Grape - Hybrid or Native			
B4	White Grape - Vinifera			
B5	Rose			
B6	Red Grape - Hybrid or Native			
B7	Red Grape - Vinifers			
B8	Dessert			
B9	Novelty - Dandelion, Beet etc			
B10	Mead - Honey based wine - Still & Sparkling			
B11	Cider- Still & Sparkling			

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YOUTH DAIRY CATTLE - DEPARTMENT 1

Read Departmental and General Rules in this book.

- Youth dairy exhibitors must be 9 years old as of January 1, 2011
- All animals must have been owned and registered in exhibitors name prior to May 1 of show year.
LEASE ANIMALS - 1 must be leased through their respective breed associations by January 1st of the show year. Exceptions: Spring calves must be leased by June 1st of the show year.
- A certificate of registration must be presented to the Superintendent at the time of check in.
- EXHIBITORS MUST SHOW THEIR OWN ANIMALS** however; help may be given in group classes.
- All exhibitors must show in Fitting & Showmanship.
- See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
- Exhibitors shall report to the Superintendent or his/her representative upon arrival on the grounds to receive their instructions relative to stabling of their animals.
- Once animals are stabled they will not be allowed to leave the grounds until showing is complete.
- NO NEWSPAPER BEDDING WILL BE ALLOWED. ONLY SHAVINGS, SAWDUST OR STRAW WILL BE ACCEPTABLE.**
- No more than 1 entry per individual class.
- Youth allowed to show in Open with payment of entry fee.
- Superintendent reserves the right to limit each farm or family to 12 head.
- Trailers entering with cattle** - Check with Superintendent for entering and exiting directions.
- Late entries (after August 25) must call Russ Coombs for permission to exhibit prior to mailing the entry form.**
- Entrants wanting special stalls must call the Superintendent with their requests.**

16. No entry fee for Youth entering Youth classes.
 17. NO MILK DISPOSAL IN DRAINS OR MANURE

PREMIUMS: Except where rosettes are given

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
\$24.25	22.00	19.75	17.50	15.50	13.25	11.00	10.00	8.75	7.75

CLASSES:

Ayrshire	Brown Swiss	Guernsey	Holstein	Jersey	Shorthorn
A	B	C	D	E	F

LOT#

- 01 Spring Heifer Calf (March 1 to over 4 months)
- 02 Winter Heifer Calf (December 1 to February 29)
- 03 Fall Heifer Calf (September 1 to November 30)
- 04 Summer Yearling (born June 1 to August 31)
- 05 Spring Yearling Heifer (born March 1 through August 31 of past year, not in milk)
- 06 Winter Yearling Heifer (born December 1 to February 28)
- 07 Fall Yearling Heifer (born September 1 of 2nd previous year through February 28 of past year, not in milk.

JUNIOR AND RESERVE CHAMPION - ROSETTE ONLY

- 08 Junior Two Year Old (born between March 1 and August 31)
- 09 Senior Two Year Old
- 10 3 Year Old Cow
- 11 4 Year Old Cow
- 12 Aged Cow

SENIOR AND RESERVE CHAMPION - ROSETTE ONLY

GRAND AND RESERVE CHAMPION - ROSETTE ONLY

- 19 Dam and Daughter owned by exhibitor
- 20 Exhibitor Herd (3 animals owned by same exhibitor or family)
- 21 Best Bred and Owned
- 22 Ralph Whiteman Award - Dam & Daughter All Breeds Competing

CHAMPION AND RESERVE ALL BREED COMPETING - ROSETTE ONLY
 CHAMPION OF SHOW - ALL BREEDS COMPETING - PEILA FAMILIES AWARD

FITTING AND SHOWMANSHIP (Ages as of January 1st)

PREMIUMS GIVEN TO THE TOP FIVE PLACES - ALL OTHER RECEIVE RIBBONS ONLY
SEE YOUTH RULES FOR AGE DIVISIONS

PREMIUMS: \$11 \$8.75 \$6.50 \$4.50 \$2.25

- X1 Senior (16 - 19 years)
- X2 Intermediate (12 - 15 years)
- X3 Junior (9 - 11 years)
- X4 Novice (9 - 15 years - no previous experience)
- G23 Club Herd (4 animals owned by 3 or more members - 2 herds per club maximum)

GRAND CHAMPION SHOWMANSHIP - COOMBS HILL FARM AWARD

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YOUTH SHEEP - DEPARTMENT 2

Read Departmental and General Rules in this book.

1. Entries limited to Massachusetts residents only
2. Entries accepted as postmarked. The Society will not accept entries in excess of accommodations
3. See State Livestock Health Regulations in this book. These rules will be strictly enforced
4. All exhibitors must show in Fitting and Showmanship
5. All Market Lambs must be shorn after August 15th
6. All sheep and lambs must be owned by the exhibitor by June 1
7. Exhibitors shall report to Sheep Superintendent or his/her representative upon arrival on the grounds to receive their instructions relative to penning of their animals
8. Registration papers will be checked prior to showing. Ear tags and tattoos must be on animals.
9. No more than 4 lambs per class per exhibitor
10. Release time 5:30 p.m,

Refer to Open Class for specific breed age breakdown - Junior - Intermediate - Senior

PREMIUMS : \$12.00 \$11.00 \$9.75 \$8.75 \$7.50 \$6.50 \$5.25 \$4.00

CLASSES:

Cherviot A	Colombia B	Corridale C	Dorset D	Hampshire E	Mondadale F
Shropshire G	Southdown H	Suffolk I	Oxford K	Tunis J	Market M
Commercial - S	Romney R	Any Other L			

LOT#

- 05 Yearling Ram (1 year and under 2)
- 06 Senior Ram Lamb (Sept 1 - Dec 31)
- 07 Intermediate Lamb (Jan 1 - Feb 15)
- 08 Junior Ram Lamb (Feb 16 on)
- 09 Pair Ram Lambs

CHAMPION AND RESERVE RAM - ROSETTE ONLY

- 10 Aged Ewe (2 years and older)
- 11 Yearling Ewe (1 year and under 2)
- 12 Pair yearling Ewes
- 13 Senior Ewe Lamb (Sept 1 - Dec 31)
- 14 Junior Ewe Lamb (Feb 16 on)
- 15 Pair Ewe Lambs (under 1)
- 16 Intermediate Ewe (Jan 1 - Feb 15)

CHAMPION AND RESERVE CHAMPION EWE - ROSETTE ONLY

- 17 Pen of 3 Lambs (both sexes represented, bred and owned by exhibitor)
- 18 Exhibitors Flock (1 ram, 2 yearlings ewes, 2 ewe lambs bred and owned by exhibitor)
- 19 Breeder Young Flock (1 ram, 2 yearlings ewes, 2 ewe lambs bred and owned by exhibitor)
- 20 Get of Sire (4 animals, both sexes, any age, all sired by same ram and registered to the exhibitor)
- 25 Produce of Dam

PREMIUMS \$11. \$10. \$8.75 \$7.75 \$6.50 \$5.50 \$4.25 \$3.25 \$2.25 to all other worthy

- M21 Market Lamb - Light
- M22 Market Lamb - Medium
- M23 Market Lamb - Heavy]
- M24 Best Pair of Market Lambs

CHAMPION AND RESERVE CHAMPION MARKET LAMB - ROSETTE ONLY

Age of breeds but Dorset
 Sr. Lambs 9/1 - 12/31
 Int. Lambs 1/1 - 2/15
 Jr. Lambs 2/16 - 9/1

Dorset Ages
 Sr. Lambs 9/1 - 10/31
 Int. Lambs 11/1 - 12/31
 Jr. Lambs 11/1 - 9/1

FITTING AND SHOWMANSHIP

All entries receive Danish ribbons. The top five places will be awarded premium monies:
 \$11. \$8.75 \$6.50 \$4.50 \$2.25 All others ribbons only.
 See youth rules for age divisions. Superintendent reserves the right to divide classes.

- X1 Senior (16 - 19 years)
- X2 Intermediate (12 -15 years)
- X3 Junior (9 - 11 years)
- X4 Novice (9 - 15 years, no previous experience)
- X5 Market

W25 SHEPHERD'S AWARD - \$30. \$25 \$20 \$15 \$10

YOUTH SHEEP FLEECE - DEPARTMENT 2N

Fleeces must have been shorn in 2011. Fleeces should be rolled with the skin side out and tied with paper twine in such a manner as to allow adequate handling without affecting the character of the exhibit. Each fleece must be tagged securely with the name and address of the exhibitor. Fleeces must be of show quality and prepared for showing. Entries will be brought to the Kiwanis Hall for display after judging.

PREMIUMS \$5.50 \$4.50 \$3.25 \$2.25 1.25

YOUTH POULTRY - DEPARTMENT 7E
EGGS WILL BE SHOWN IN THE YOUTH HALL

Read Departmental and General Rules, State Animal Health Regulations in this book.
All chickens under the age of 16 weeks as of Sept 1, 2011 must have written proof that breeding flock had a negative Pullorum-Typhoid test within the last year. All chickens over the age of 16 weeks by August 1, 2011 must have proof of a negative Pullorum-Typhoid test.
ALL BIRDS MUST BE COOPED BY THEIR OWNER.

Each bird will compete separately

PREMIUMS: \$4.00 \$3.50 \$2.75 \$2.25 \$1.75

A01	Cockerel	A07	Goose
A02	Hen	A08	Gander
A03	Pullet	A09	Turkey Hen
A04	Cock	A10	Meat
A05	Drake	A11	Egg Production

Best of Show to receive a ribbon

YOUTH RABBITS

Read Departmental and General rules in this book.
NO ADDITIONS OR SUBSTITUTIONS PLEASE

Use Rabbit Entry Form in Back of this book.
Entry fee \$1.00 pre animal payable with entry form.

Breed , variety and pet will compete separately

PREMIUMS: \$4. 3.50 \$2.75 \$2.25 \$1.75

RABBITS: A05 Senior Buck
A06 Senior Doe
A07 Junior Buck
A08 Junior Doe

BEST OF SHOW RIBBON ONLY
BEST OPP RIBBON ONLY

KIWANIS YOUTH HALL
RULES AND REGULATIONS
PLEASE READ ALL RULES AND REGULATIONS

Pre entry date is August 25, 2011 - all entries **MUST** be pre entered by this date. If you are unsure where your item belongs please enter it into the most likely area. If incorrect we will change it for you. Forms are available in this book, there is no entry fee. Entries brought to the fairgrounds on the dates below must have been pre entered. Entries may be brought to the Hall on the following dates and times.

Tuesday, September 6	6:00 p.m. - 9:00 p.m.
Wednesday, September 7	3:00 p.m.- 9:00 p.m.

NO LATE ENTRIES WILL BE ACCEPTED

1. Read the Departmental and General Rules in this book.
2. Youth classes are open to any boy or girl up to 19 years of age as of January 1, 2011
3. Judging in Hall will begin at 7:00 a.m. on Thursday
4. Clear plastic coverings are encouraged to protect exhibited items from dust and handling. **The Society is not responsible for lost/broken items**
5. **Full name, age, address, E-mail (if you have one) and exhibitor number are required for Premium payment.**
6. Placing will be awarded on the basis of quality of the exhibit.. The decision of the judge will be final.
7. All premium money will be paid from awards as marked on the Judges sheet and not from ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
8. Superintendent reserves the right to remove perished items
9. **Only 1 entry per Class/Lot per person. Duplicate entries will be disqualified.**
10. **It is the exhibitor's responsibility to fill out the entry card completely. Improperly filled out exhibit tags will be disqualified from judging.**
11. **No item will ve released until 4:00 p.m. on Monday September 12, 2011.**
12. **Checks must ve cashed within 90 days. Lost checks will not be replaced.**

ALL ITEMS SHOULD BE PICKED UP ON MONDAY SEPTEMBER 12, 2011
4:00 P.M. - 8:00 P.M.

YOUTH VEGETABLES - DEPARTMENT 15

Read Departmental and General Rules in this book, Plates will be furnished by the Fair. Classes C21 - 32 leave stems on.

Some things the judges look for:

1. Exact number of specimens, as called for in the Exhibitor Handbook.
2. Uniformity - each specimen like every other in size, color and shape
3. Quality Freedom from blemished -- not too large, not too small, fine texture etc
4. Freedom from blemished - no cuts, bruises, insect injury or disease
5. Cleanliness - washed or wiped as one would prepare for market

ARRANGEMENTS:

PREMIUMS: \$8.75 \$6.50 \$5.50 \$4.25 \$2.25

A01 Chopping Bowl Arrangement (at least 5 kinds of vegetables)

PLATES

PREMIUMS \$3. \$2.50 \$1.75 \$1.50 \$1.25

- | | | | |
|-----|---|-----|--|
| C02 | 15 Pods of Green Beans | C03 | 15 Pods of Yellow Beans |
| C04 | 15 Pods of any other bean | C05 | 5 Beets (1" stem) |
| C06 | 2 Heads Broccoli | C07 | 2 Heads Cabbage |
| C08 | 5 Carrots (1" stems) | C09 | 2 heads Cauliflower |
| C10 | 5 Ears Sweet Corn (half stripped) | C11 | 2 Green Cucumbers |
| C12 | 10 Pickling Cucumbers | C13 | 2 Muskmelons |
| C14 | 2 Onions (do not peel) | C15 | 5 Peppers (leave stems on) |
| C16 | 5 Potatoes | C17 | 2 Pumpkins |
| C18 | Largest Pumpkin (by meas. circum.) | C19 | Heaviest Pumpkin (by weight) |
| C20 | Smallest Pumpkin (maturity, wt. & size) | C21 | Smallest Jack Be Little |
| C22 | 2 Summer Squash - Yellow | C23 | 5 Heirloom Tomato, variety must be named |
| C24 | 2 Zucchini Squash | C25 | Longest Zucchini Squash |
| C26 | 2 Any other summer squash | C27 | 2 Butternut Squash |
| C28 | 2 Hubbard Squash | C29 | 2 Acorn Squash |
| C30 | 2 Buttercup Squash | C31 | Squash Any Other |
| C32 | 5 Red Tomatoes | C33 | 5 Green Tomatoes |
| C34 | 5 Yellow Tomatoes | C35 | 10 Cherry Tomatoes |
| C36 | 2 Watermelons | C37 | Any Other Vegetable |
| C38 | 5 Ears Indian Corn | C39 | Gourds minimum 5 different kinds |
| C40 | 5 Kinds Herbs (3 stems each) | C41 | Hot Peppers |
| C42 | 5 Ornamental Peppers | C43 | 5 Garlic |
| C44 | 2 Eggplant | C45 | Greens - bundle in water, sturdy container
no glass |
| C46 | 2 Any Other Vegetable not listed | | |

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YOUTH FLOWERS - DEPARTMENT 17

Read Departmental and General Rules in this book.

All containers must be heavy enough not to tip over, hold water and not leak

No Styrofoam or paper cups. LEAKY EXHIBITS WILL BE REMOVED BEFORE JUDGING

Some of the things the judges look for:

1. Exact number of specimens as called for in the Exhibitors Handbook
2. Uniformity - each specimen like every other in size, shape and color
3. Pest free and blemish free

ARRANGEMENTS:]

PREMIUMS: \$5.50 \$4.50 \$3.25 \$2.25 \$1.25

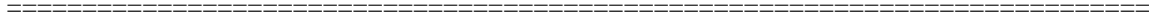
A01	Small Arrangement (not over 5" in any direction)	A05	Holiday Arrangement
A02	Native Wildflowers (arranged for effect)	A06	Arrangement in Container not originally intended for flowers
A03	Dried Flower Arrangement	A07	Centerpiece
A04	Basket of Garden Flowers	A08	Hanging Arrangement e.g.for wall Wreaths

CUT FLOWERS

PREMIUMS \$3.00 \$2.50 \$1.75 \$1.50 \$1.25

C01	5 Blooms Asters	C12	5 Blooms Zinnias
C02	5 Stems Cosmos	C13	5 Blooms Dahlias
C03	5 Stems Bachelor Buttons	C14	5 Blooms Chrysanthemums
C04	5 Blooms Calendulas	C15	5 Stems or Blooms any not listed
C05	3 Spikes Gladioli	C16	Terrarium
C07	5 Blooms Marigold (medium flowered)	C18	Largest Head Sunflower (diameter)
C08	5 Blooms Marigold (small flowered)	C19	Heaviest Head Sunflower (2" or less of stem allowed)
C09	10 Blooms of Nasturtiums		
C10	5 Blooms Petunias (single)		
C11	5 Blooms Petunias (double)		
	C20 Tallest Sunflower - measured from base of stem, roots not included, to top of highest natural point of flower, whichever is highest. To be measured <u>before</u> it is placed in the building.		
	C21 Sunflower with the most blossoms - no roots please		
	C22 Other flower not listed (to flowers)		

NO SUNFLOWER ROOTS PLEASE, CUT THEM OFF AT THE GROUND.



YOUTH CANNED PRODUCTS - DEPARTMENT 18

All entries must be pre entered by August 25th

Read Departmental and General Rules in this book.

Garden Special plus other tomato or vegetable combinations will not be accepted due to U.S.D.A. regulations. All vegetables must be processed in a pressure canner. Fruits, Pickles and Jams/Jellies must be processed in a boiling water bath.

1. Products should be of the best quality, uniform in size and of good color.
2. The liquid should be clear, free from sediment, and proper amount in jar.
3. Each entry shall be of the standard commercial canning jar size, type, uniform, clean, properly sealed and labeled.
4. No jars will be accepted with screw lids/bands attached or with any decorations. Label should state name of product only.
5. Paraffin will not be considered a proper seal.

COLLECTIONS:

PREMIUMS: \$5.50 4.50 \$3.25 \$2.25 \$1.25

A01	4 Jars of Jams & Jellies	A03	3 Jars Pickles
A02	3 Jars (2 Vegetable, 1 Fruit)	A04	3 Jars Relish

2 JARS EACH

PREMIUMS \$3.00 \$2.50 \$1.75 \$1.50 \$1.25

Canned Pickles

B01 Dill Pickles
 B02 Sweet Pickles
 B03 Watermelon Pickles
 B04 Bread & Butter

Canned Fruits

C01 Berries
 C02 Peaches
 C03 Pears

Jams & Jellies

D01 Jam
 D02 Jelly
 D03 Marmalade

Canned Vegetables

E01 Tomatoes
 E02 Tomato Juice
 E03 Yellow String Beans
 E04 Green String Beans
 E05 Beets
 E06 Corn
 E07 Carrots

YOUTH FOODS - DEPARTMENT 19

All entries must be pre registered by August 25th.
 Read Departmental and General Rules in this book.

Foods must be made by exhibitor. No packaged mixes to be used unless specified. Must be exhibited in transparent bag and accompanied by a recipe on a 3 X 5 card or it will be disqualified. The Society is not responsible for glass or metal plates or pans left with items. Food should be displayed on an appropriate plate (paper plates are not usually substantial enough to last the duration of the fair).

Some of the things the judges look for: Attractiveness, good color, texture and flavor

PREMIUMS: \$3.00 \$2.50 \$1.75 \$1.50 \$1.25

A01	White Bread	A12	6 Brownies
A02	Dark Yeast Bread	A13	Homemade Candy 8 oz
A03	Fancy Yeast Bread	A14	Nut Pie
A04	Cereal Bread (loaf)	A15	Fruit or Berry Pie
A05	Squash/Pumpkin Bread (loaf)	A16	Carrot Cake
A06	Other Quick Bread	A17	Coffee Cake
A07	6 Blueberry Muffins	A18	Frosted Cake
A08	6 Roll Cookies	A19	Decorated Cake (package mix accepted)
A09	6 Frosted Cookies	A20	Baked Product (using less sugar, fat than traditional ones)
A10	6 Drop Cookies		
A11	6 Formed Cookies		

A21 Box/Bag Lunch (attractively displayed. Total lunch menu must be included, one of the foods prepared with the recipe attached.

YOUTH CONSERVATION - DEPARTMENT 20

Read Departmental and General Rules in this book.

COLLECTIONS

PREMIUMS \$8.75 \$6.60 \$5.50 4.25 \$2.25

- A01 Leaves - Mounted and named. At least 10 specimens
- A02 Wildflowers - Mounted and named. At least 10 specimens
- A03 Wood - Mounted and named. At least 10 specimens
- A04 Insects - Mounted and named. At least 15 specimens
- A05 Geology or Rock - Mounted and named. At least 10 specimens
- A06 Collection Plaster of Paris Wildlife Footprints. At least 5 specimens identified and labeled
- A07 Any other collection of wild life or plant life or nature. At least 5 identified and labeled.

OTHER CONSERVATION

PREMIUMS \$4.00 \$3.50 \$3.00 \$2.50 \$2.00

- A08 Bird House (Constructed by exhibitor)
- A09 Bird Feeder (Constructed by exhibitor)
- A10 Decoration or scene (Using native materials and seeds)
- A11 Useful item constructed from native materials
- A12 Save the Planet or Go Green exhibit
- A13 Other Nature Display

YOUTH CLOTHING - DEPARTMENT 21

Read Departmental and General Rules in this book.

Entries may be articles of clothing and other projects that are newly constructed by sewing, knitting and crocheting.

Some things the judges look for:

1. Condition of article, suitability, construction and workmanship, design, color, originality, ease of care.
2. Articles must be clean, free of spots and pulls
3. Articles must be finished to receive an award.

PIECES AND PARTS

PREMIUMS \$3.00 \$2.25 \$1.75 \$1.50 \$1.25

A01	Accessories	A06	Pants an Shorts
A02	Dresses	A07	Skirt
A03	Nightwear	A08	Tops
A04	Outerwear	A09	Vests
A05	Infant wear	A10	Other

YOUTH NEEDLE ARTS - DEPARTMENT 22

Read Departmental and General Rules in this book

All articles will be judged on design, workmanship and creativity

PREMIUMS \$3.00 \$2.50 \$1.75 \$1.50 \$1.25

C01	Macrame	C11	Yarn Crafts
C02	Weaving	C12	Quilted Article
C03	Creative Stitches (Crewel)	C13	Latch Hook
C04	Creative Stitches (Embroidery)	C14	Soft Sculpture
C05	Creative Stitches (Counted Cross)	C15	Quilts
C06	Creative Stitches (Canvas Work)	C16	Ribbon Craft
C07	Handmade Toys, Games or Dolls	C17	Afghan
C08	Knitted Article	C18	Baby Articles
C09	Crocheted Article	C19	Fabric Stenciled Article
C10	Pillow	C20	Decorated Article of Clothing

YOUTH ARTS & CRAFTS - DEPARTMENT 23

Read Departmental and General Rules in this book

ARTS, PAINTING, DRAWING

PREMIUMS \$3.00 \$2.50 \$1.75 \$1.50 \$1.25

All articles will be judged for design appropriateness, workmanship and creativity. All work must be original and mounted or framed. The Society is not responsible for broken glass. Entries are limited to 3 per entrant. See Round House rules.

A01	Drawing - Crayon	A09	Painting - Oil
A02	Drawing - Pastel or Charcoal	A10	Painting - Acrylic
A03`	Drawing - Pencil	A11	Painting - Combination
A04	Drawing - Ink	A12	Block Printing
A05	Drawing - Markers	A13	Silk Screen Print
A06	Drawing - Colored Pencils	A14	Greeting Card
A07	Drawing - Combination	A15	Sketch Book
A08	Painting - Watercolor	A16	Other (does not fit any other category)

POSTERS - Posters are to be on poster board 11 X 14 - any color

- | | | | |
|-----|-----------|-----|----------------------|
| B01 | Recycling | B04 | S.A.D.D. |
| B02 | Nutrition | B05 | Franklin County Fair |
| B03 | D.A.R.E. | B06 | Go Green |

CRAFTS

IF YOU ARE NOT SURE EXACTLY WHERE YOUR ENTRY SHOULD GO ENTER IT INTO THE CATEGORY YOU THINK FITS BEST. THE FAIR COMMITTEE WILL HELP YOU WHEN YOU BRING IN YOUR ITEMS - ALL ITEMS MUST BE PRE REGISTERED.

All items will be judged on design, workmanship and creativity.

- | | | | |
|-----|----------------------------|-----|---|
| C01 | Wood working project | C12 | Popsicle Stick Item |
| C02 | Wood Carving | C13 | Holiday Craft |
| C03 | Wood Burning | C14 | Decoupage |
| C04 | Metal Work, copper/tin etc | C15 | Handmade Toy or Game |
| C05 | Leather Work | C16 | Candles |
| C06 | Basketry | C17 | Polymer or Air Dried Clay Item |
| C07 | Pottery | C18 | Stenciled Item (not fabric) |
| C08 | Ceramics | C19 | Decorated Vegetable or Pumpkin not carved |
| C09 | Dolls | C20 | Paper Mache' |
| C10 | Puppets | C21 | Lego & Other Building Blocks -sm display |
| C11 | Jewelry | C22 | Lego & Other Building Blocks - lg display
Base not to exceed 2' X 2' |

C23 Other - does not fit into any other category

YOUTH PHOTOGRAPHY - DEPARTMENT 24

Read Departmental and General Rules in this book

All photos must be mounted, accompanied by a title or caption. Photos may be black and white or color and must have been taken by the exhibitor. The Society is not responsible for broken glass.

PREMIUMS \$3.00 \$2.50 \$1.75 \$1.50 \$1.25

- | | | | |
|-----|---------------------|-----|---|
| A01 | Fall Foliage | A07 | Fair |
| A02 | Animal/Pets | A08 | People - 2 or more |
| A03 | Person - Individual | A09 | Franklin County Event -Balloon Fair, 4ht of
July etc |
| A04 | Landmark | A10 | Story, minimum of 4 prints that tell a story |
| A05 | Landscapes | A11 | Foliage |
| A06 | Seascapes | A12 | Other |
| | | A13 | Nature |

YOUTH SCARECROW CONTEST - DEPARTMENT 25

Read Departmental and General Rules in this book Entries must be pre registered by August 25, 2011

ONE ENTRY PER PERSON FOR THIS DEPARTMENT

Maximum size - 6 feet and free standing. To be judged on originality and creativity.

Scarecrow can be old-fashioned to outrageous, friendly to frightening, plain to creative.

Scarecrow must be placed by Wednesdayat 8:30 p.m.

Scarecrows are displayed outdoors, fair is not responsible for lost or stolen items.

PREMIUMS \$15.00 \$12.00 \$10.00 \$8.00 \$5.00

Classes: A01 Man A03 Animal
A02 Woman A04 Short - under 3'

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SHOW SCHEDULE
{SUBJECT TO CHANGE}

THURSDAY

Youth Kiwanis Hall Judging	7:00 AM - 1:00 PM
Round House Judging	7:00 AM - 5:00 PM
Youth and Adult Poultry Judging	9:30 AM

SATURDAY

Youth Rabbits Judging		9:30 AM
Adult Rabbits will follow the Youth Show		
Youth Dairy Cattle	Show Ring	9:30 AM
Horse Draw 3000 lb Class	Draw Pit	10:00 AM
Youth Sheep Show	Show Ring	10:00 AM
Horse Draw 3300 lb Class	Draw Pit	2:30 PM
Horse Draw Free For All	Draw Pit	7:00 PM
Apple Pie Contest	Gazebo	9:00 AM

SUNDAY

Open Dairy Cattle Show	Show Ring	9:00 AM
Open Sheep Show	Show Ring	9:00 AM
Youth Draft Oxen Pull	Grandstand	9:00 AM
Draft Oxen Pull 2900 lb	Draw Pit	10:00 AM
Draft Oxen Pull under 3300 lb	Draw Pit	1:30 PM
Draft Oxen Pull over 3300 lb	Draw Pit	3:30 PM
Ayrshire State Show	Show Ring	
Guernsey State Show	Show Ring	

THANK YOU TO THE FOLLOWING GENEROUS SPONSORS

Bob Brenier IBA	Fred Commodities, LLC
Franklin County Farm Bureau	Genex Co-Op Inc.
Greenfield Farmers Co-operative Exchange	Hampshire Veterinary Hospital
Mass. Ayrshire Cattle Club	Mass. Guernsey Cattle Club
Mass. Jersey Cattle Club	Nutrena Feeds
South Deerfield Veterinarian Clinic	

PLEASE READ CAREFULLY

Over the past few years the Franklin County Fair has been upgrading the Entry and Premium department. This year, in keeping with the fair's "Go Green" policy we have eliminated the printed Exhibitors Handbook. The Handbook is now published on the Franklin County Fair website. Please try one of the methods mentioned below before requesting paper copies.

Here are a couple of ways to place your entries:

You can print the pages you need, fill out the form and mail it to the fair - pretty much as you did before, keeping in mind that all entries must be in by August 25th.

You can copy and paste the information into the Word program on your computer, fill out the forms, then send it to me as an attachment to Pat@Seacruise4less.com

We are in the process of setting up the entry forms so that you can hit "submit" and have the filled in forms sent directly to the Entry Chairperson. We will try to get the information out to you as soon as this is a fact.

WHICHEVER WAY YOU CHOOSE TO SEND IN YOUR ENTRY IT MUST ARRIVE ON OR BEFORE THE 25TH OF AUGUST.

Your patience with these upgrades is greatly appreciated.

If you do not have access to a computer please visit your local library where you will find computers available for your use. Also you might check with a family member that may be able to assist you with your online entries.

